

# OLD TESTAMENT SURVEY

## STUDY PAK 5A

Memory verse: Joshua 1:8

### Vocabulary Words

- **City-states** – The form of government of the Canaanites when Israel came into the land. Typically involved a fortified, defensible city at the center of a territory, which would include other villages. It was not uncommon for city-states to join together to fight a common enemy.
- **Angel of the Lord** – An expression often used in the Old Testament to indicate a theophany, or the physical presence of the Lord.
- **Kinsman-Redeemer** – A brother or near relative of a man who died without a son, who redeemed the dead man's property and married his widow.

*\* Memorize and recite vocabulary to the Supervisor before proceeding to the pace material*

1. The Canaanites had a form of government called a) \_\_\_\_\_ and were b) \_\_\_\_\_ in their religious beliefs.
2. Their chief god was a) \_\_\_\_\_, who was also the "father bull" and b) \_\_\_\_\_ whose wife was Asherah/Astheroth/Ishtar, the c) "\_\_\_\_\_".
3. Their son, a) \_\_\_\_\_, was believed to control heaven, earth and b) \_\_\_\_\_.
4. God's a) \_\_\_\_\_ on the Canaanites followed a long period of b) \_\_\_\_\_.
5. Joshua demonstrated his a) \_\_\_\_\_ and b) \_\_\_\_\_ to stand in the face of opposition when the rest of the nation opposed Caleb and him after spying out the land, but they were still convinced that God would help them to c) \_\_\_\_\_.
6. God assured Joshua of being \_\_\_\_\_ if he followed the instructions of the book of the Law.
7. God says that a) \_\_\_\_\_ when we b) \_\_\_\_\_ upon His
8. Following God's directions, Joshua sent two into the city of \_\_\_\_\_.
9. While in Jericho, the spies learned from \_\_\_\_\_, the harlot, that the \_\_\_\_\_ of the Israelites spread among the Canaanites because of mighty acts.
10. The Canaanites were very active a) \_\_\_\_\_ and b) \_\_\_\_\_ in the Middle East.

### Joshua--as a Leader

- ⌘ **Trained by Moses for leadership**
- ⌘ **Was Israel's military leader against the Amalekites**
- ⌘ **As a spy, knew the land of Canaan**
- ⌘ **Was assured by God of being successful if he would meditate upon the book of the law**

comes  
Word.

spies

a)  
b)  
was  
God's

11. The Canaanites were under God's a) \_\_\_\_\_ because of their  
 b) \_\_\_\_\_ religious practices, which God called  
 c) \_\_\_\_\_.
12. Is it appropriate that Joshua, whose name means a) " \_\_\_\_\_ "  
 was named the same name as b) \_\_\_\_\_?
13. Just as a) \_\_\_\_\_ completed the work of salvation, so  
 b) \_\_\_\_\_ completed the work Moses had started by leading the  
 children of Israel in their conquest of the promised land.
14. a) \_\_\_\_\_ and b) \_\_\_\_\_, who had stood against the other ten  
 spies, were the only two who had been c) \_\_\_\_\_ to enter the promised land.

**Joshua**

- ⌘ "Joshua" means "the Lord is salvation"
- ⌘ "Joshua" is "Jesus" in the Greek
- ⌘ As Jesus completed the work of salvation, Joshua completed the work Moses began
- ⌘ By his name and life, Joshua demonstrated that salvation is of the Lord

15. Many of the Israelites entering the promised land were  
 a) \_\_\_\_\_ and  
 b) \_\_\_\_\_, not having seen the mighty  
 acts of God in His deliverance of Israel from Egypt.

16. No doubt, that is why God instructed Joshua in Joshua  
 1:6-7, "Be a) \_\_\_\_\_ and of a good b)  
 \_\_\_\_\_: for unto this people shalt  
 thou divide for an inheritance the land, which I swear  
 unto their fathers to give them. Only be thou c)  
 \_\_\_\_\_ and very  
 d) \_\_\_\_\_, that thou mayest observe to

do according to all the law, which Moses my servant commanded thee: turn not from it to the right  
 hand or to the left, that thou mayest prosper whithersoever thou goest."

17. The nation of Israel became much more conscious of their \_\_\_\_\_ and that they  
 were now in the land God had promised them.

18. Israel erected two \_\_\_\_\_ of  
 stones to remember how God had delivered  
 them.

19. Israel observed the a) \_\_\_\_\_,  
 reminding the new generation of their  
 b) \_\_\_\_\_ from Egypt.

20. Israel observed the rite of a) \_\_\_\_\_  
 again so they were reminded that they were God's  
 \_\_\_\_\_ people.

**Nationhood of Israel**

- ⌘ Two memorials were erected to remind Israel of God's deliverance
- ⌘ They observed Passover, reminding the new generation of God's deliverance from Egypt
- ⌘ Israel observed circumcision, reminding that they were God's covenant people
- ⌘ Daily manna stopped, and sustenance came from the land

21. God's provision of daily a) \_\_\_\_\_ stopped, and the Israelites sustenance came from the b)  
 \_\_\_\_\_ which they had entered.

22. In Joshua 5, God manifests Himself to Joshua in a a) \_\_\_\_\_, a physical  
 manifestation of God, in this case, as a b) \_\_\_\_\_ with a drawn sword  
 and who challenged Joshua.

23. The stranger told Joshua that He was coming as the \_\_\_\_\_ of the Lord.
24. As with Moses and the burning bush, God instructed Joshua to remove his a) \_\_\_\_\_, for he was standing on b) \_\_\_\_\_ ground.
25. The Lord comes as the a) \_\_\_\_\_, the supreme b) \_\_\_\_\_, and Joshua was willing to let Him determine the c) \_\_\_\_\_.
26. God wants each of us to make a conscious choice to recognize Him as the Lord God, the a) \_\_\_\_\_, the b) \_\_\_\_\_, and the c) \_\_\_\_\_.
27. As Joshua followed God's a) \_\_\_\_\_, confident that He would keep His b) \_\_\_\_\_.
28. Because God's plan for mankind is that the a) \_\_\_\_\_ go to Him, Israel was given very specific instructions that they were not allowed to keep any of the b) \_\_\_\_\_ of the victory in Jericho.
29. The battle at Ai showed Israel the impact that \_\_\_\_\_ can have on many other lives.
30. Because of the "easy" victory at a) \_\_\_\_\_, Israel attacked b) \_\_\_\_\_ with only 3,000 soldiers, fleeing before the men of Ai, with c) \_\_\_\_\_ Israelites being killed.
31. a) \_\_\_\_\_ did not come before Joshua and b) \_\_\_\_\_, but continued to c) \_\_\_\_\_ his sin until he was found out.
32. Achan said in Joshua 7:21, "When I a) \_\_\_\_\_ among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I b) \_\_\_\_\_ them, and c) \_\_\_\_\_ them, and, behold, they are hid in the earth in the midst of my tent, and the silver under it."
33. The parallel in Genesis reads, "And when the woman a) \_\_\_\_\_ that the tree was good for food, and that it was pleasant to the eyes, and a tree to be b) \_\_\_\_\_ to make one wise, she c) \_\_\_\_\_ of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat."
34. The a) \_\_\_\_\_ of sin is evident in the verbs, "b) \_\_\_\_\_, c) \_\_\_\_\_, d) \_\_\_\_\_."
35. Sin destroyed Adam and Eve's relationship with a) \_\_\_\_\_ and the entire b) \_\_\_\_\_ to come.
36. Achan's sin not only affected his a) \_\_\_\_\_, but thirty-six other families

### Progression of Sin

- ⌘ **Achan "saw..., coveted..., and took them..."**
- ⌘ **Eve "saw..., desired..., she took of the fruit thereof..."**
- ⌘ **They saw what was God's, and wanted for themselves**
- ⌘ **Sin destroys relationships**
- ⌘ **With the removal of Achan's sin, victory came to Israel**

lost the b) \_\_\_\_\_ of their household because of Achan's sin.

37. Sin destroys a) \_\_\_\_\_, not only for those committing the sin, but also for the b) \_\_\_\_\_ to come.
38. After Achan's sin had been a) \_\_\_\_\_ from the camp, God gave Israel a decisive b) \_\_\_\_\_ over Ai.
39. After conquering and occupying central Canaan, Joshua assembled all Israel between Mount a) \_\_\_\_\_ and Mount b) \_\_\_\_\_ for a holy convocation to hear the reading of the Law of Moses.
40. Joshua's second military campaign was against the \_\_\_\_\_ kings.
41. These kings gathered themselves together to fight against Joshua and Israel -- except for the city of the \_\_\_\_\_.
42. After hearing of the great things God had done, the Gibeonites dressed in a) \_\_\_\_\_, took b) \_\_\_\_\_, c) \_\_\_\_\_ wine bottles, and d) \_\_\_\_\_ clothes, and came to Joshua desiring to make a e) \_\_\_\_\_ with him.

43. God had instructed Joshua and the Israelites to completely \_\_\_\_\_ the Canaanites.
44. Joshua's decision was made based upon a) \_\_\_\_\_ instead of careful b) \_\_\_\_\_.
45. Joshua and the elders of Israel failed to check a) \_\_\_\_\_ of the Gibeonites' story, accepting b) \_\_\_\_\_ instead.

### Lessons in Leadership

- ⌘ **Decisions cannot be made upon appearance, but must be made based upon facts**
- ⌘ **They did not seek counsel from the Lord**
- ⌘ **While the decision was bad, once it was made, they honored their word and their commitment**

on a  
the

46. Joshua and the elders of Israel did not seek \_\_\_\_\_ from the Lord in their decision.
47. While Joshua's a) \_\_\_\_\_ was a bad one, the Israelites b) \_\_\_\_\_ the deal they had made, and followed through on their c) \_\_\_\_\_ to spare the lives of the Gibeonites.
48. People in leadership should ask the following questions; How am I making my a) \_\_\_\_\_? Am I seeking God's b) \_\_\_\_\_ and c) \_\_\_\_\_ in this? Do I follow through on the d) \_\_\_\_\_ I make even if they cost me?
49. Because of their alliance with the Israelites, five other city-states in the a) \_\_\_\_\_ League attacked the b) \_\_\_\_\_.
50. Not only did the Amorites a) \_\_\_\_\_ before the Israelites, but God also

caused great b) \_\_\_\_\_ to rain down upon them, and caused the  
c) \_\_\_\_\_ to stand still for an entire day while Israel defeated their  
enemies.

51. When the kings of the North heard about Israel's conquest of the southern part of Canaan, the King of a) \_\_\_\_\_ gathered the kings of the  
b) \_\_\_\_\_ to fight against Israel at Merom.
52. Joshua 12 gives a a) \_\_\_\_\_ of the kings Joshua and the Israelites  
defeated, listing b) \_\_\_\_\_ kings who were destroyed.
53. While Joshua did not destroy the inhabitants of Canaan as a) \_\_\_\_\_  
as Moses instructed, Joshua conquered enough of the land to b) \_\_\_\_\_  
the land to the 12 tribes.
54. It is safe to assume that it took Israel a) \_\_\_\_\_ to conquer the  
land of Canaan, since in Joshua 14, Caleb said it has been b) \_\_\_\_\_  
since Moses promised him the land he had walked upon while spying out the land.

### Decision Making

⌘ **Should not avoid recognizing human responsibility**

☑ **We need good information and counsel to make wise decisions**

⌘ **No approach should be a substitute for God's revealed will**

⌘ **Should be done with fairness, integrity, and objectivity to avoid and end conflict**

55. Caleb demonstrates unflinching  
a) \_\_\_\_\_ and  
b) \_\_\_\_\_ even at 85.
56. As he looked upon Hebron, Caleb cried, "Give me this  
\_\_\_\_\_!"
57. Caleb's a) \_\_\_\_\_ is in direct  
opposition to the b) \_\_\_\_\_  
response of the ten spies forty-five years earlier.
58. Forty-five years later, Caleb proves to all of Israel that the a) \_\_\_\_\_  
(who were giants) could be driven out because of God's b) \_\_\_\_\_  
to his promises.
59. Joshua 13-24 deals with the a) \_\_\_\_\_ of the land to the tribes along  
with Joshua's b) \_\_\_\_\_ advice.
60. Joshua divided the land by casting a) \_\_\_\_\_ as a fair,  
b) \_\_\_\_\_ method of determining how to divide the land.
61. This decision was undoubtedly under God's a) \_\_\_\_\_, and showed  
that the whole process was being carried out without any outside b) \_\_\_\_\_.
62. No decision making process should avoid recognizing human \_\_\_\_\_.
63. Joshua first sent a) \_\_\_\_\_ out into the land to gather  
b) \_\_\_\_\_ on the divisions of the land.

64. We need to gather a) \_\_\_\_\_ and receive b) \_\_\_\_\_ from others in making c) \_\_\_\_\_ and d) \_\_\_\_\_ decisions.
65. No approach to decision making should be a) \_\_\_\_\_ for God's clearly revealed b) \_\_\_\_\_.
66. We should never \_\_\_\_\_ the clear teaching of Scripture, regardless of the decision making process we have used.
67. Casting lots and other similar methods was the way Joshua could ensure a) \_\_\_\_\_, b) \_\_\_\_\_, and c) \_\_\_\_\_.
68. Sometimes casting lots (or drawing straws, etc.) avoids and ends \_\_\_\_\_.
69. After Joshua established the twelve tribes' boundaries, he designated six cities of \_\_\_\_\_ for the nation, three on each side of the Jordan.
70. Forty-eight cities were set aside for the a) \_\_\_\_\_ to live in, so they could be scattered throughout the land to meet their b) \_\_\_\_\_ responsibilities in religious service.
71. The tabernacle was erected at a) \_\_\_\_\_, which was designated as the b) \_\_\_\_\_ of Israel.
72. Before his death, Joshua assembled the children of Israel at a) \_\_\_\_\_, and issued them a b) \_\_\_\_\_ that is fitting even for today.
73. The Hebrew title for Judges is Shophetim, which means "a) \_\_\_\_\_, b) \_\_\_\_\_, c) \_\_\_\_\_, or d) \_\_\_\_\_."
74. First the judges a) \_\_\_\_\_ the people; then they b) \_\_\_\_\_ and administer c) \_\_\_\_\_.
75. God had warned Israel in Deuteronomy that a) \_\_\_\_\_ brings b) \_\_\_\_\_, but c) \_\_\_\_\_ results in God's d) \_\_\_\_\_ and e) \_\_\_\_\_.
76. Since each judge functioned as a ruler-deliverer, the judges serve as pictures of the a) \_\_\_\_\_ in His work as b) \_\_\_\_\_, c) \_\_\_\_\_, the d) \_\_\_\_\_, and e) \_\_\_\_\_.
77. Traditionally, it is believed that \_\_\_\_\_ wrote the books of Judges, but its authorship is uncertain.

### Judges

⌘ **Shophetim means judges, rulers, deliverers, or saviors**

⌘ **Judges deliver, rule, and administer justice to the people**

⌘ **Judges teaches that obedience brings blessing, disobedience brings discipline and oppression**

⌘ **Judges picture Christ as Savior, Lord, Righteous Deliverer, and King**

78. There is some indication that Samuel may have assembled some of the accounts from the period of the judges and prophets like a) \_\_\_\_\_ and b) \_\_\_\_\_ may have had a hand in editing the material.
79. Judges bridges the gap between a) \_\_\_\_\_ and the establishment of the b) \_\_\_\_\_ under Saul and David centuries later, and gets its name from the c) \_\_\_\_\_ whom God raised up to deliver Israel from their oppressors.
80. Ultimately, God was Israel's a) \_\_\_\_\_ and b) \_\_\_\_\_ because it was God Himself who would first allow the times of oppression as c) \_\_\_\_\_ for Israel's apostasy, and then raise up judges to bring d) \_\_\_\_\_ after the nation repented and cried out for help.
81. When Joshua died, there was no apparent a) \_\_\_\_\_ to the role of b) \_\_\_\_\_ for the nation.
82. As a result, there was a recurring cycle of a) \_\_\_\_\_ and b) \_\_\_\_\_ of God's people.

<b>Israel's Judges</b>	
☞ Mesopotamia – Othniel	☞ Midian -- Gideon
☞ Moab -- Ehud	☞ Abimelech, Tola, and Jair
☞ Philistia -- Shamgar	☞ Ammon -- Jephthah
☞ Canaan (Hazor) -- Deborah and Barak	☞ Ibsan, Elon, and Abdon
	☞ Philistia -- Samson

12

83. The cycle Israel went through repeatedly in Judges may also simply be characterized by the words: a) \_\_\_\_\_, b) \_\_\_\_\_, c) \_\_\_\_\_, and d) \_\_\_\_\_.
84. The judges of Israel were not a) \_\_\_\_\_, as we use the term judges today, but were national leaders who were generally b) \_\_\_\_\_ as well as c) \_\_\_\_\_.
85. During the days of Israel's a) \_\_\_\_\_ downfalls, these heathen people gained the b) \_\_\_\_\_.
86. Israel's real problem with the Canaanites was their a) \_\_\_\_\_ with them that led them into b) \_\_\_\_\_ and c) \_\_\_\_\_.
87. During the years of the Judges, God raised up other a) \_\_\_\_\_ to bring judgment upon Israel, and then b) \_\_\_\_\_ to deliver Israel after she cried out to God.
88. During the times of the judges, the neighboring nations gradually invaded areas of the nation of Israel, taking their a) \_\_\_\_\_, b) \_\_\_\_\_ the land, c) \_\_\_\_\_ the people, and levying d) \_\_\_\_\_ that became a great burden.
89. Five of the judges, a) \_\_\_\_\_, b) \_\_\_\_\_, c) \_\_\_\_\_, d) \_\_\_\_\_ and e) \_\_\_\_\_ are listed among the heroes of faith in Hebrews 11.

90. \_\_\_\_\_ is paramount to living the Christian life.

### Gideon and God's Will

- ⌘ **Made certain God wanted him to raise up an army and attack Midian**
- ☒ **Twice set out a fleece before the Lord**
- ☒ **Was full of hesitation, doubt, and fear**
- ⌘ **Fleece shows a lack of faith rather than a zeal for God's will**
- ⌘ **We are responsible for following God's revealed will**

13

91. Many times, Christians point to \_\_\_\_\_ as being the example of determining God's will for our lives.

92. In his determination of God's a) \_\_\_\_\_ for his life, Gideon twice set out a b) \_\_\_\_\_ before the Lord.

93. Gideon was a man who was full of a) \_\_\_\_\_, b) \_\_\_\_\_, and c) \_\_\_\_\_.

94. God had already told him what to do through the a) \_\_\_\_\_, giving Gideon a confirming sign when the Angel touched Gideon's sacrifice which was consumed by b) \_\_\_\_\_.

95. The fleece of Gideon points toward a a) \_\_\_\_\_ rather than a zeal to know b) \_\_\_\_\_.

96. a) \_\_\_\_\_ does not serve as a b) \_\_\_\_\_ for how to depend upon God for guidance.

97. God calls us to think clearly based upon our a) \_\_\_\_\_ with Him and our b) \_\_\_\_\_ to His c) \_\_\_\_\_.

98. We are human beings who are a) \_\_\_\_\_ for working our way through life in accordance with God's b) \_\_\_\_\_.

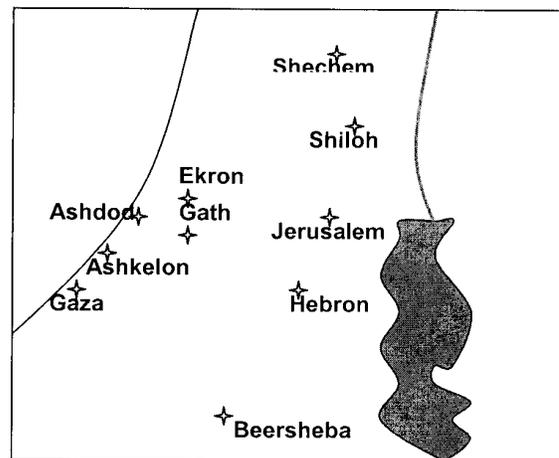
99. We must learn all we can about His a) \_\_\_\_\_ and b) \_\_\_\_\_, then act accordingly.

100. The city-states of the Philistines, including a) \_\_\_\_\_, b) \_\_\_\_\_, c) \_\_\_\_\_, d) \_\_\_\_\_, and e) \_\_\_\_\_, were a constant thorn in the side of the Israelites.

101. The Philistines had weapons of a) \_\_\_\_\_ that were superior to the Israelites weapons and their threat to Israel continued for centuries, even up to the fall of b) \_\_\_\_\_ in 587 B.C.

102. The judge who performed great feats against the Philistines was \_\_\_\_\_.

103. He demonstrates what it is like to have God's a) \_\_\_\_\_ without God's b) \_\_\_\_\_.



Be able to identify the above cities on a map.

104. God gives people a) \_\_\_\_\_ to accomplish His b) \_\_\_\_\_, but that does not guarantee that they will seek to c) \_\_\_\_\_ Him or d) \_\_\_\_\_ His ways.
105. Samson is a sobering reminder that great a) \_\_\_\_\_ are not the same as great b) \_\_\_\_\_.
106. The last five chapters of Judges and the events that take place during the book of Ruth show the a) \_\_\_\_\_ and b) \_\_\_\_\_ of the Israelites during the time of the judges.
107. Micah made his own a) \_\_\_\_\_ and hired a b) \_\_\_\_\_ for his priest.
108. In Judges 18, the tribe of a) \_\_\_\_\_, which was looking for land because they did not have their inheritance, confiscated the b) \_\_\_\_\_ of Micah and took the c) \_\_\_\_\_ to be their priest.
109. At the conclusion of Judges, there is a great a) \_\_\_\_\_ arising from the sexual sin of the men of b) \_\_\_\_\_.
110. As a result the rest of Israel rose up against the tribe of a) \_\_\_\_\_, destroying all of them except for b) \_\_\_\_\_ men.
111. The a) \_\_\_\_\_ of Israel is characterized in the words of the last verse of Judges, Judges 21:25, "In those days there was no king in Israel: every man did that which was b) \_\_\_\_\_."

## Ruth

- ⌘ **Moabitess who marries an Israelite in Moab**
- ⌘ **When widowed follows Naomi, her mother-in-law back to Israel**
- ☑ **Follows Israel's God, cares for Naomi, and is subject to her**
- ⌘ **Shows God's love for the gentiles by the purchase of a gentile bride through a kinsman redeemer**

15

Ruth, she is one of the women listed in the genealogy of a) \_\_\_\_\_, as the great-grandmother of b) \_\_\_\_\_.

115. Because of its a) \_\_\_\_\_, Israel experienced times of great b) \_\_\_\_\_ as a judgment of God.

116. As a result of one such famine, a couple from Israel a) \_\_\_\_\_ and his wife, b) \_\_\_\_\_, move to Moab with their two sons.

117. After returning to Israel, Ruth assumes the a) \_\_\_\_\_ for caring for b) \_\_\_\_\_.

112. The book of Ruth gets its title from its main character, a young woman from a) \_\_\_\_\_, who marries an b) \_\_\_\_\_ in Moab, and returns to live in Israel and following the c) \_\_\_\_\_ after her husband's death.

113. It is uncertain who the author of Ruth is, although Jewish tradition points to \_\_\_\_\_,

114. While we are not told the exact dates of the book of

118. In her a) \_\_\_\_\_ to Naomi, she b) \_\_\_\_\_ in the field of Boaz, a kinsman to Naomi, who eventually marries Ruth.
119. The story of Ruth is one of a) \_\_\_\_\_, b) \_\_\_\_\_, and c) \_\_\_\_\_ during a time when Israel was filled with d) \_\_\_\_\_, e) \_\_\_\_\_ and f) \_\_\_\_\_.
120. Ruth is a picture of God's love for the a) \_\_\_\_\_, and his taking of a b) \_\_\_\_\_ through a c) \_\_\_\_\_.
121. Ruth exemplifies the truth that participation in the coming kingdom of God is decided, not by a) \_\_\_\_\_ and b) \_\_\_\_\_, but by the conformity of one's life to the will of God through the "obedience that comes from c) \_\_\_\_\_" (Romans 1:5).
122. A key word and key thought in Ruth is that of the Kinsman-Redeemer and a) \_\_\_\_\_ the close b) \_\_\_\_\_.
123. In the Old Testament, when a person of their \_\_\_\_\_ was sold into bondage, it could be \_\_\_\_\_ by a Kinsman-Redeemer, who met the qualifications.
124. The Kinsman-Redeemer must be a \_\_\_\_\_ of those he redeems.
125. The Kinsman-Redeemer must be able to \_\_\_\_\_ of redemption.
126. The Kinsman-Redeemer must be \_\_\_\_\_ or pay the price for redemption.
127. The Kinsman-Redeemer must be a) \_\_\_\_\_ himself, just as b) \_\_\_\_\_ was without sin.
128. Ruth demonstrates the a) \_\_\_\_\_ Christian life in which a b) \_\_\_\_\_ is made, there is a c) \_\_\_\_\_ to serve, a resting in d) \_\_\_\_\_, and God's reward for e) \_\_\_\_\_.
129. We can take hope from the fact that, no matter how a) \_\_\_\_\_ and b) \_\_\_\_\_ the times may be, God is always carrying out His c) \_\_\_\_\_.
130. While the impact of your a) \_\_\_\_\_ may seem small and insignificant, but as Ruth demonstrates, any b) \_\_\_\_\_ of faith can light a fire of righteousness.

### **Kinsman-Redeemer**

- ⌘ **Must be a blood relative**
- ⌘ **Must be able to pay the price of redemption**
- ⌘ **Must be willing to redeem that which needs redemption**
- ⌘ **Must be free himself in order to make the redemption**

10

estate

**Historical Sequence of the Old Testament** (All dates below are B.C.)

