

Old Testament Survey

Study Pak 4B

Vocabulary Words

- **Deuteronomy** – The name given the fifth book of Moses, meaning the repetition of the Law.
- **Numbers** – The name given the fourth book of Moses referring to the several censuses recorded in the book.
- **Shema** – Deuteronomy 6:4 is called the *Shema*. Translated from the Hebrew, it means *Hear*.
* *Memorize and recite vocabulary to the Supervisor before proceeding to the pace material*

1. The date of Numbers and Deuteronomy is approximately a) _____ and covers b) _____ years.
2. Numbers is the book of _____ after Israel's failure to walk by faith.
3. Genesis shows the a) _____ and the b) _____; Exodus shows c) _____; Leviticus shows d) _____ and e) _____; and Numbers shows the f) _____ and g) _____ that should follow all these things.
4. Nothing was left to self-will, but everyone had a a) _____ in the family and a b) _____ to fulfill.
5. Following the time at Mount Sinai, Israel spent eleven days marching to a) _____, from where the b) _____ were sent into the land of Canaan.



6. The spies' report created a crisis of a) _____ in Moses and God, and the children of Israel went into a b) _____ mode.
7. God's requirements for Israel began with a) _____ the tribes, giving camp b) _____, giving further instructions about the c) _____ life of Israel, and the provisions for d) _____ of the nation.

Numbers

- ⌘ **Includes the numbering of the tribes**
- ⌘ **Includes God's plan for Israel's organization and order**
 - ☑ **Organization of the camp**
 - ☑ **Organization of the march**
- ⌘ **Includes breaking down the complex tasks of moving the tabernacle by teams**

8. In any society, there must be a) _____ and b) _____ to successfully exist.

9. The Levites became God's substitute for the a) _____ of each family, and so were assigned to care for the b) _____ and the things of God.

10. Not only was the job of moving the a) _____ specifically outlined by God, but also the job of taking down and moving the b) _____.

11. God organized a) _____ of people to do certain b) _____ in the delicate task of moving the tabernacle.

12. In the a) _____ of the b) _____ after leaving Egypt, the building of the tabernacle and its furnishings was completed.

13. The Israelites not only celebrated the dedication of their new place to worship, but also celebrated the second a) _____, the first anniversary of their miraculous b) _____ from Pharaoh and the hosts of Egypt.

14. Sometimes people get so involved in a) _____ that they forget the necessity for God's b) _____ as well.

15. As the Israelites traveled from Mount Sinai to Kadesh, the Israelites _____ against God because of the foods they were eating.

16. Instead of a) _____ God for His care of them, the Israelites b) _____ because of the plainness of their food, desiring to have the fine foods they had in Egypt.

17. From the very beginning, the God's principle of _____ His people has been evident.

18. When Israel fell to lusting after the foods in Egypt, it was the _____ that started complaining.

19. Moses became greatly a) _____ and b) _____ with the people of Israel, even reaching the point of asking God to kill him.

20. God, in response, gave Moses the a) _____ of Israel to help him in
b) _____ the people, and gives Israel the food for which they are asking.
21. The result of Israel's murmuring against God was a _____ that came upon them and killed many of the Israelites.
22. a) _____ of the leader God has placed before the people is evident in the
b) _____ of Aaron and Miriam, Moses' brother and sister.
23. Because Moses was such a a) _____ man that he would not defend himself,
b) _____ defended him, calling Moses, Aaron, and Miriam to the door of the
c) _____ where He spoke to them.

24. God clearly pointed out that Moses was more than just a prophet who received
a) _____ and
b) _____, but that He spoke
c) _____ with Moses.

25. Miriam became a) _____, but was healed through Moses'
b) _____ for her.

26. God makes it very clear that speaking against His a) _____ leader is b) _____ to Him, and that He will c) _____ those who oppose His ordained leader.

27. Sooner or later every person in a) _____ will face a challenge of his or her
b) _____.

28. a) _____ often find authority difficult to accept, sometimes in obvious ways, but at other times only creating an b) _____ of dissatisfaction.

Rebellion Against Moses

⌘ **Aaron and Miriam were envious of Moses and his position**

☒ **They talked against Moses' marriage**

☒ **They pointed out that God also spoke to them**

⌘ **God defended Moses as one to whom He spoke face to face**

⌘ **Miriam became leprous, but Moses interceded for her**

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Challenge to Authority

⌘ **Subordinates often find authority difficult to accept**

⌘ **Rebellion does not always happen because of a fault of the leader**

⌘ **Rebellion is contagious**

⌘ **Authority must be tempered by humility**

⌘ **Leaders must be merciful as they administer authority and justice**

29. a) _____ against authority does not necessarily happen because the person in authority is at b) _____.

30. Sometimes such rebellion happens because of _____.

31. Rebellion against authority is _____.

32. It can spread in a number of ways, but because their sin nature, people have a tendency to side with those _____ authority.

33. Those in authority must respond in a) _____, seeking God's
b) _____.

34. The primary goal is not to a) _____ at any cost, but rather, to act in a way that honor's God's b) _____ and God's c) _____.
35. Christians must be merciful as they administer a) _____ and b) _____.
36. When people a) _____ authority, it gives an opportunity for b) _____.
37. As the children of Israel approached a) _____ (approximately 40 miles southwest of Beersheba), God instructed Moses to send out b) _____ into the land of Canaan.
38. The return report was a) _____ on the goodness of the land for raising crops, but the spies were b) _____ in their report on whether or not they could conquer the land.

Mission Impossible

- ⌘ **Twelve spies were sent out**
- ⌘ **All agreed the land was good**
- ⌘ **Ten said the giants could not be defeated**
- ⌘ **Caleb and Joshua disagreed**
- ⌘ **Israel followed the ten, then spent 40 years in the wilderness**
- ⌘ **Everyone over 20 died except Joshua and Caleb**

39. a) _____ spies were adamant that it would be impossible for them to conquer the land, while b) _____ and c) _____ both declared that Israel should go up and possess the land.
40. When the Israelites became a mob, a) _____ Joshua and Caleb and considering appointing someone else to take b) _____ place, God intervened.

41. During the past two years, this generation of Israelites had seen the glorious a) _____ God had given them from Egypt, God's daily b) _____ for them, and the wonders of the c) _____ being spoken from Mount Sinai.
42. When God considered a) _____ the nation of Israel, Moses intervened as their b) _____.
43. God extended a) _____ to the children of Israel, but the b) _____ for their sin was still exacted upon the people.
44. All the people who were over a) _____ years old and older were promised b) _____ in the wilderness because they failed to believe God for His promises.
45. The only Israelites over the age of 20 who were spared were a) _____ and b) _____, who were promised entrance into the land.
46. During the years of wilderness wanderings, there was a rebellion led by a) _____, b) _____, and c) _____.

47. Korah and the Levites supporting him were trying to replace Aaron and his family in the a) _____, while Dathan and Abiram (descendants of Jacob's oldest son, Reuben) wanted to replace Moses as the b) _____.
48. For approximately a) _____, the children of Israel remained in the wilderness near the area of b) _____.
49. When the people a) _____ about the lack of water in the wilderness, God instructed Moses to b) _____ to the rock and it would bring forth water.
50. In his anger at the complaining of the children of Israel, Moses a) _____ the rock, a type of b) _____, smitten c) _____, and it brought forth water.
51. The stream of water signifies the work of the _____.
52. For those who are already saved, when there is sin, there needs to be _____ of sin.
53. When the a) _____ is restored, the rivers of living water can flow out of the b) _____.
54. While the children were traveling through the wilderness to bypass a) _____, they b) _____ against God and Moses again, c) _____ that God had sent them into the wilderness to die.
55. God has not brought you into a wilderness to a) _____ you, but has b) _____ in store for you if you remain c) _____ to Him.
56. Because of their complaining, God sent _____ among the people who poisoned them.
57. Moses was instructed by God to fashion a _____ and hang it on a pole.
58. All who looked upon the serpent would be _____.
59. By traveling south, Israel bypassed a) _____ and the b) _____, both of who they were forbidden to fight.
60. Later in their journeys, Israel settled into the plains north of the a) _____ and east of the b) _____.
61. While there, the Israelites fought against and conquered a) _____, the king of Heshbon, and b) _____, the king of Bashan, occupying the land just north of the Moabites.

Rebelling Again!

⌘ While travelling to bypass Edom, Israel complained the God sent them into the wilderness to die

⌘ God sent fiery serpents among the people to poison them

⌘ Moses made a brass serpent to hang from a pole

⌘ Whoever looked on the serpent was healed

62. As Israel settled into the Plains of Moab, King a) _____ was upset, and called upon b) _____, the prophet, to curse Israel.
63. Balaam was a) _____ by the large amount of b) _____ offered to him, so accepted the invitation from Balaak.
64. As he traveled to meet Balaak, God reminded Balaam in a startling way, through his a) _____ and the b) _____, that he could only speak the words that c) _____ gave him to speak.
65. Balaam a) _____ Israel four times instead of b) _____ her.

Balaam's "curse"

- ☞ **King Balaak wanted Israel cursed**
- ☞ **He hired the prophet Balaam to curse Israel**
- ☞ **Balaam came for the money**
- ☞ **Balaam's donkey and the angel of the Lord spoke to Balaam**
- ☞ **Balaam blessed Israel**
- ☞ **Balaam told Balaak how to make Israel fall**

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66. a) _____ was responsible for the downfall of Israel through the b) _____ he gave Balaak.
67. As a result of his advice, the Moabites a) _____ the many of the Israelites to become involved in b) _____ and c) _____.
68. Balaam's end came at the hand of the _____ when he was killed in a battle between the Israelites and the Midianites.
69. The tribes of a) _____, b) _____, and half the tribe of c) _____ approached Moses, asking if they could have their inheritance on this side of the river.
70. Moses reluctantly gave them a) _____ permission, based upon their willingness to send the men of their tribes to participate in the b) _____ of the land of Canaan.
71. One of the most significant things given in the plans and instructions of Moses was the appointment of _____ as the new leader.
72. Joshua had already distinguished himself as a a) _____ and a man who had been b) _____ to God when the twelve spies returned.
73. God gave Israel very specific instructions showing His a) _____ for Israel b) _____ the land.
74. While the land was given a) _____ to Abraham, as Israel prepares to enter the land, God gives a b) _____ for Israel's possession of the land as they enter under the leadership of Joshua.
75. This conditional covenant of Israel with God is called the _____ Covenant.

76. God promised in this covenant, that when Israel was a) _____ to Him, He would b) _____ them and bring them into c) _____ outside the land.
77. The conditional Covenant also promised a) _____ that there would be a national b) _____ of the nation of Israel.
78. The book of _____ is the parting advice that Moses gives to the children of Israel before his death.
79. In his advice, he reviews Israel's history and the a) _____ to be learned from it, the law with its b) _____ and c) _____, and gives a final message of d) _____ and e) _____ to Israel.
80. Many of those who heard Moses' speech had not been _____ when the original covenant was made.
81. Deuteronomy is a summary of a) _____, a record of God's b) _____ over the past 40 years.
82. Moses finally pointed out that the conditions for obtaining God's favor were based upon a) _____ to the law and a) _____ to God.
83. a) _____, for the believer, is not a type of b) _____, but a type of the c) _____, which can be obtained by believing the promises of God.
84. As Moses addresses Israel for a second time (Deuteronomy 4:44-28:68), he reminds them that they are God's _____ people.
85. Moses reviews the a) _____, pointing out that they are basic laws for a life that is b) _____ to God.
86. Moses points out to the children of Israel that the only way by which they can
- The "Shema"**

 - ⌘ **Deut. 6:4 "Hear, O Israel: The LORD our God is one LORD:"**
 - ⌘ **Means that Yahweh is unique in being God alone**
 - ⌘ **Distinguishes Judaism as being monotheistic, not polytheistic**
 - ⌘ **Gives security because of ONE LORD with righteous standards**

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- a) _____ these laws is to
 b) _____ the Lord their God,
 and to c) _____
 diligently to their children.
87. Deuteronomy 6:4, called the
 a) _____, is the basic
 statement of faith made by
 b) _____.
88. It literally means that the LORD (Yahweh) is
 totally a) _____, being God
- b) _____.
89. It contrasted Israel with the a) _____ religions surrounding them, making them unique in their belief in only one God b) _____).

90. The Israelites had a special sense of a) _____ that was totally impossible for their polytheistic neighbors, because each of the gods of the heathen was b) _____ and morally c) _____.

91. The Israelites had the a) _____ of one God who had already revealed His b) _____ to them in the law.

92. It must be remembered that faith is always one a) _____ away from becoming b) _____.

93. Tell your children a) _____ about your past, about when you b) _____, and how God c) _____ in your life.

94. Tell your children how you have a) _____ in your faith, especially through some of the b) _____ you went through.

Teach Your Children

☞ **Tell them stories about your past, trusting Christ and God's work in your life**

☞ **Tell them how you have grown through the difficult times**

☞ **Pray with your children**

☞ **Share your joys, sorrows, successes, and failures so they can see you are real**

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95. a) _____ with your children at meals, at bedtime, and when b) _____ take place.

96. Have an open relationship with your children, sharing your a) _____, b) _____, c) _____ and d) _____, so your children see you as a real person with a real faith.

97. a) _____ for God is the only power that could give Israel the ability to live a life of b) _____ to God; a life that was c) _____ than the world which surrounded them.

98. Specific instructions were given regarding the pagan nations surrounding Israel, that they must be a) _____ or their sins of b) _____ would invade the children of Israel.

99. Moses also set forth rules and laws to guide Israel in their a) _____, b) _____, and c) _____ responsibilities.

100. After the nation of Israel entered Canaan, they were instructed to read the a) _____ and the b) _____ of the law publicly to the entire congregation of the people.

101. God wanted to keep Israel from a " _____ " religion, in which people would "do their own thing."

102. Moses warned Israel, that once they were in the land and God designated a a) _____ for worshipping Him, they were to follow the

Israel's Uniqueness

☞ **Prosperity is linked to obedience, to her moral and spiritual health**

☞ **When she obeyed, she was blessed**

☞ **When she disobeyed, drought and economic ruin were promised**

☞ **Her promises cannot be transferred**

☞ **Principle: When nations honor God, they prosper**

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detailed b) _____ God had given for worship.

103. That is why God instructed Israel to throw down the a) _____ of the Canaanites, the places where they offered their b) _____ to their gods.

104. Israel's a) _____ as a nation was directly linked to their b) _____ to God, to their c) _____ and d) _____ health as a nation.

105. When the people a) _____ God, they experienced His b) _____.

106. When they a) _____ God or turned to other gods, God promised them b) _____ and c) _____ ruin.

107. While the promises to Israel cannot be a) _____ to another nation, there are tremendous b) _____ to a nation that fears God.

108. All nations are ultimately _____ to God.

109. There is a general principle seen in the relationship of nations a) _____ God b) _____ as a nation.

110. In Deuteronomy 18, God gives Israel a prophecy of the coming Prophet a) (_____) and the b) _____.

111. God _____ the casting of spells or enchantments, divination, offering of children in the fire, soothsaying, and sorcery or witchcraft.

112. If a prophet a) _____ and it does not come b) _____, Israel can know that prophet is not from God.

113. Moses gave a) _____ the leadership of the children of Israel, while the b) _____ were given the responsibility for the teaching ministry to the people.

114. Although we are not told how it was done, the priests were given a copy of the a) _____, which was stored in the b) _____, to read publicly every seven years.

115. Just before his death, God brought Moses up to the top of _____, where he viewed the land before his death.

116. While God delights in a) _____ sin and has removed the believer's b) _____ as "far as the east is from the west," He often leaves believers to face the tragic c) _____ of sin.

Moses' Death

⌘ **He saw the promise from afar on Mount Nebo before he died**

⌘ **God forgave Moses' sin and removed his guilt**

⌘ **Believers are often left to face the consequences of their sin**

⌘ **We receive forgiveness, but are not immune to the effects of sin**

117. We can all find a) _____ of sin from God, but we are not immune to the practical b) _____ of our sin.

118.Sometimes we may have to recover from some sins by living under strong
a)_____ to avoid b)_____ them.

119.Some sins produce a)_____ or b)_____ scars.

120.In some cases, like Zacchaeus, we may need to make costly _____.

121.In other cases, certain _____ are permanently broken in this world because
of what we have done.

122.Sin has a _____.

123.Jesus Christ paid the a)_____ for our sin on Calvary, but many times, we
can expect to pay the price of the b)_____ of our actions.