

# OLD TESTAMENT SURVEY

## STUDY PAK 3A

Memorize 1 Peter 2:19-20

### Vocabulary Words

- **Ephraim** – Youngest son of Joseph whose name means *fruitful*. Later had a tribe named after him.
- **Famine** – General scarcity of food cause brought on by drought, disease, or insects.
- **Manasseh** – Oldest son of Joseph whose name means *making to forget*. Later had a tribe named after him.
- **Type** – from the Greek word *tupoi*. Certain persons, events, and things in the Old Testament identified as symbols in the New Testament.
- **Pharaoh** – Great house.

*\* Memorize and recite vocabulary to the Supervisor before proceeding to the pace material*

1. Certain people, events and things are considered a) \_\_\_\_\_ or b) \_\_\_\_\_ in the New Testament.
2. He was loved by his \_\_\_\_\_.
3. He \_\_\_\_\_ his brothers' sin.
4. He was \_\_\_\_\_ by his brothers.
5. He was \_\_\_\_\_ into the hand of his enemies.
6. He was \_\_\_\_\_.
7. He was a) \_\_\_\_\_ and became the b) \_\_\_\_\_ of the world.
8. The world had to come to him for \_\_\_\_\_.
9. He received a \_\_\_\_\_ while rejected by his brethren.
10. Private sins of a) \_\_\_\_\_, such as the sin of b) \_\_\_\_\_, are often passed down from generation to generation.
11. The \_\_\_\_\_ of envy comes during the third generation, when Joseph is envied by his brothers.
12. Attitudes are not a) \_\_\_\_\_, but b) \_\_\_\_\_.
13. a) \_\_\_\_\_ spared Joseph's life and had him cast into a b) \_\_\_\_\_ instead, hoping to c) \_\_\_\_\_ Joseph back to his father later.

### Joseph-Type of Christ

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| ☞ He was love by his father                | ☞ He was punished unjustly                          |
| ☞ He rebuked his brother's sin             | ☞ He was exalted and became the savior of the world |
| ☞ He was hated by his brothers             | ☞ The world came to him for bread                   |
| ☞ He was sold into the hand of his enemies | ☞ He received a gentile bride                       |

14. While he was gone, a company of a) \_\_\_\_\_ (also called b) \_\_\_\_\_) came by, and at Judah's suggestions, his brothers sold Joseph as a slave.
15. Because they had to explain Joseph's absence in some way to his father, they dipped his coat into the a) \_\_\_\_\_ of a b) \_\_\_\_\_ and returned it to Jacob, who naturally assumed Joseph had been killed.
16. God certainly uses man's a) \_\_\_\_\_ to bring about His b) \_\_\_\_\_ in the end.
17. When we look at the life of Joseph, who was a) \_\_\_\_\_ and b) \_\_\_\_\_, there is a tremendous c) \_\_\_\_\_ to the rest of his family.

### Judah and His Sin

- ☞ Shows the influence of the Canaanites on Judah
- ☞ Judah's oldest sons died because of their wickedness
- ☞ Judah failed to keep his word
- ☞ Judah was exposed when Tamar revealed he was her child's father
- ☞ God intended for His people to be separate

18. Judah's son, Er married a) \_\_\_\_\_, another b) \_\_\_\_\_ woman.
19. a) \_\_\_\_\_ refused to raise up children with Tamar because they would be considered the seed of b) \_\_\_\_\_.
20. The refusal affected the a) \_\_\_\_\_ of Christ, who would inherit the legal right to the throne of David through whom was of the tribe of b) \_\_\_\_\_.

21. Because of his failure to keep his word, Tamar trapped a) \_\_\_\_\_, who was going to join his sheep-shearers, by playing the b) \_\_\_\_\_.
22. When Tamar was later accused of playing the harlot because it became known that she was a) \_\_\_\_\_, she presented the b) \_\_\_\_\_ given by Judah, announcing that they were given by the c) \_\_\_\_\_ of her child.
23. Later, when Tamar gave birth to twins, she named the oldest, who is found in the lineage of Christ, \_\_\_\_\_.
24. God's grace to man is evident in the fact that \_\_\_\_\_ is one of five women found in the lineage of Christ.
25. Thus, with Judah's marriage to the Canaanite woman, Israel already becomes \_\_\_\_\_ by the lewd nature worship of the nations surrounding them.
26. Joseph was purchased from the Ishmaelites by \_\_\_\_\_, a captain of Pharaoh's guard.

27. Because God made Joseph to prosper in everything he did, Potiphar made Joseph the \_\_\_\_\_ of all that he had, putting everything he had into Joseph's hands.

28. While Joseph was working in Potiphar's house, Potiphar's wife tried repeatedly to a) \_\_\_\_\_ him, but Joseph b) \_\_\_\_\_.

<p><b>Joseph in Egypt</b></p> <ul style="list-style-type: none"><li>⌘ <b>Became the overseer of everything Potiphar owned</b></li><li>⌘ <b>Was cast into prison because of a false accusation by Potiphar's wife</b></li><li>⌘ <b>Became the overseer of the prison</b></li><li>⌘ <b>Gave the interpretation of the dreams of the butler and baker</b></li></ul>
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29. Joseph fled \_\_\_\_\_, leaving his garment behind in her hand.

30. Joseph's willingness to stand for what was right caused immediate a) \_\_\_\_\_ for him, but in the end gained him a b) \_\_\_\_\_ as the second most powerful man in Egypt.

31. The lesson in Joseph is that it is better to a) \_\_\_\_\_ than to b) \_\_\_\_\_.

32. There is never a hint that Joseph ever became \_\_\_\_\_ because the circumstances of his life turned against him.

33. Instead, we find that he was a) \_\_\_\_\_ to God, b) \_\_\_\_\_ Him to direct his life.

34. What man often means for a) \_\_\_\_\_ against God's people, God turns to their b) \_\_\_\_\_.

35. Once again, while in prison, Joseph was given favor by the a) \_\_\_\_\_ of the prison, who made Joseph the b) \_\_\_\_\_ of everyone who was in the prison.

36. While in prison, the Pharaoh's \_\_\_\_\_ (cupbearer) had a dream that meant Pharaoh would lift up his head to a position of favor again in three days.

37. Pharaoh's \_\_\_\_\_ dream pointed to Pharaoh lifting off his head within three days.

38. Even though all the a) \_\_\_\_\_ of life went against Joseph, he did not waste time moping around about how b) \_\_\_\_\_ life was, but instead was c) \_\_\_\_\_ where God put him.

39. By a) \_\_\_\_\_ the lessons God had for him, Joseph was b) \_\_\_\_\_ for all God had in store for him.

40. Joseph, a minority slave, rose to a position of power and status because of his pursuit of \_\_\_\_\_ in all that he did in spite of all obstacles.

41. The Pharaoh of Genesis 41 was more than likely a ruler from the era called the \_\_\_\_\_ period of Egyptian history.

42. The Hyksos were a) \_\_\_\_\_, who ruled Egypt from  
b) \_\_\_\_\_.

43. They were kinder and more tolerant to a) \_\_\_\_\_ than the  
kings before them, or those who ruled in the days of b) \_\_\_\_\_.

44. The qualifications for the Pharaohs came from their  
a) \_\_\_\_\_  
tradition, in which they were considered  
b) \_\_\_\_\_ among men.

45. No one could interpret Pharaoh's dream of the  
seven a) \_\_\_\_\_ cows and  
the seven b) \_\_\_\_\_ and  
c) \_\_\_\_\_ cows that  
d) \_\_\_\_\_ them, or the dream of  
the seven e) \_\_\_\_\_ of grain,  
and the seven f) \_\_\_\_\_  
of grain which g) \_\_\_\_\_ the seven good heads.

### Hyksos Period

- ☞ **Were Semitic-Asiatics, who ruled Egypt from 1786-1570 B.C.**
- ☞ **The kings were Pharaoh's, which is a title meaning "great house"**
- ☞ **Were kinder to outsiders than the kings before or after them**
- ☞ **Were considered gods among men and men among gods**

46. At being requested to a) \_\_\_\_\_ the Pharaoh's dreams, Joseph began by explaining that God was using the two dreams, which were really b) \_\_\_\_\_ to show Pharaoh the c) \_\_\_\_\_.

47. With the a) \_\_\_\_\_ at his disposal, Joseph counseled Pharaoh on his need to set aside b) \_\_\_\_\_ from the years of plenty so there would be enough during the years of famine.

48. Since God alone can tell the future, Joseph helped Pharaoh realize that the ability to a) \_\_\_\_\_ the future comes only from the b) \_\_\_\_\_.

49. As a) \_\_\_\_\_ was led by the Holy Spirit, we find b) \_\_\_\_\_ being led by the Spirit of God in his life.

### Joseph's Interpretation

- ☞ **God has showed Pharaoh what He is about to do**
- ☞ **Pharaoh's two dreams are one dream**
- ☞ **There will be seven years of plenty, then even years of famine**
- ☞ **The dream was given twice because the thing was established by God**

50. God's a) \_\_\_\_\_ removed Joseph from the b) \_\_\_\_\_ of Canaan to Egypt, where he became the ruler who would give the c) \_\_\_\_\_ of God to the hungry people of the world.

51. God's providence not only separated Joseph from the a) \_\_\_\_\_ of Canaan, but also brought Joseph to Egypt to b) \_\_\_\_\_ his people.

52. God also used Joseph to remove a) \_\_\_\_\_ to Egypt, where they would be b) \_\_\_\_\_ from the heathen surrounding them for 400 years.

53. While his brothers went to Egypt, the only son remaining at home was a) \_\_\_\_\_, whom Jacob believed was the only surviving son of his beloved wife b) \_\_\_\_\_ (there was still some favoritism being shown).
54. When the brothers came to Egypt, Joseph immediately a) \_\_\_\_\_ them and remembered the b) \_\_\_\_\_ of them bowing down to him.
55. Joseph did not make himself known to them, but accused them of being a) \_\_\_\_\_ and cast them into b) \_\_\_\_\_.

**Joseph's Brothers**

- ⌘ **Come to Egypt to buy grain**
- ⌘ **Are recognized by Joseph, who accuses them of being spies and casts them into prison**
- ⌘ **Are released from prison without Simeon, who is held for surety until they return with Benjamin**
- ⌘ **Talk openly about their guilt concerning Joseph**

Gen 44:32)

56. After three days in prison, Joseph a) \_\_\_\_\_ them, demanding that one remain in prison for b) \_\_\_\_\_ while the others return to Canaan and bring back c) \_\_\_\_\_.

57. While before Joseph, the brothers talked openly about their \_\_\_\_\_ concerning Joseph.

58. a) \_\_\_\_\_ offered to Jacob to serve as surety for b) \_\_\_\_\_. (Gen 43:8-9 and

59. When Joseph saw his brothers again (chapter 43), he did not a) \_\_\_\_\_ himself to them, but ordered his servants to prepare a b) \_\_\_\_\_.
60. When his brothers came to Joseph's house, they feared they were in trouble because of the a) \_\_\_\_\_ in their sacks and talked to Joseph's b) \_\_\_\_\_ about it.
61. When Joseph had them seated, the brothers were surprised at being seated from the a) \_\_\_\_\_ to the b) \_\_\_\_\_.

62. When his brothers returned home again with their food, Joseph instructed his steward to place the brothers' a) \_\_\_\_\_ in each of their sacks, and to place his b) \_\_\_\_\_ in Benjamin's sack.

63. When Joseph's steward chased down the brothers, he said that Joseph \_\_\_\_\_ by the cup.

64. Joseph's a) \_\_\_\_\_ came from the Lord, but he wanted to confirm in his brother's minds that he was an b) \_\_\_\_\_.

**The Brothers 2nd Trip**

- ⌘ **Are invited to Joseph's house**
- ⌘ **Are seated by age**
- ⌘ **Are refunded their money in their sacks again, with the cup in Benjamin's sack**
- ⌘ **Are brought back by Joseph's steward when the cup is found**
- ⌘ **Judah offers himself as a slave instead of Benjamin**

65. When they were accused of taking the cup, they protested their a) \_\_\_\_\_ offering the b) \_\_\_\_\_ of any of the brothers found with the cup.
66. Imagine their horror when the cup was discovered in \_\_\_\_\_ sack.
67. Joseph's actions were designed to bring the sin of the brothers to a) \_\_\_\_\_ and to make them b) \_\_\_\_\_ it with their own lips.
68. He wanted to see if they were still a) \_\_\_\_\_ to the cries of a b) \_\_\_\_\_ brother and to the tears of a c) \_\_\_\_\_ father.
69. It becomes evident that God had been working in Judah's \_\_\_\_\_ during this time.
70. Now the brother who sold his own brother into a) \_\_\_\_\_ offered to serve as a b) \_\_\_\_\_ in the place of Benjamin.

### Joseph's Revelation

- ☞ He comforts his brothers
- ☞ He tells them not to be angry with themselves
- ☞ He tells them God sent him before them to preserve life
- ☞ He tells them to bring their father to Goshen
- ☞ He is Christlike in his forgiveness and love for his father

71. Joseph a) \_\_\_\_\_ his brothers by telling them to come near him, to not be b) \_\_\_\_\_ at themselves, for "God did send me before you to c) \_\_\_\_\_."

72. God not only used Joseph to a) \_\_\_\_\_ Israel, but to b) \_\_\_\_\_ Israel from the Canaanite nations among whom they lived.

73. Joseph as a a) \_\_\_\_\_ here gives a preview of the b) \_\_\_\_\_

that awaits Israel when Christ reveals Himself to them as their Messiah.

74. \_\_\_\_\_ also instructs Joseph to bring their father and their families to Egypt, saying that he would provide whatever they needed.
75. They then went back to Canaan with a) \_\_\_\_\_ filled with the good things of Egypt as well as b) \_\_\_\_\_ for the trip back.
76. Joseph's Christlikeness includes the free a) \_\_\_\_\_, which he extended to his brothers as well as his love for the b) \_\_\_\_\_.
77. It was Christ's a) \_\_\_\_\_ for the Father and His b) \_\_\_\_\_ to do the Father's will that brought him into the world as the Savior.
78. At Beersheba, God a) \_\_\_\_\_ for the last time to Jacob, encouraging him and promising him that in Egypt he would become a b) \_\_\_\_\_.
79. The meeting between Jacob and Joseph took place in a) \_\_\_\_\_, which was the most b) \_\_\_\_\_ part of Egypt, near the Nile delta.

80. This would provide the best \_\_\_\_\_ for Jacob and his sons' flocks.
81. Joseph instructed his family to tell Pharaoh that they were a) \_\_\_\_\_ (an occupation despised by the Egyptians), and request to live in b) \_\_\_\_\_.
82. This would give them an excuse to live far from the palace and to be isolated because of their a) \_\_\_\_\_ as shepherds as well as their b) \_\_\_\_\_.
83. God's plans for Israel included a) \_\_\_\_\_ from not only Canaan, but also from Egypt, a b) \_\_\_\_\_ of the world.
84. When he met Pharaoh, Jacob \_\_\_\_\_ Pharaoh.
85. Jacob also pointed out that his days had been a) \_\_\_\_\_ and b) \_\_\_\_\_.
86. In reality, much of the evil that Jacob had experienced in his lifetime was the result of his own \_\_\_\_\_.
87. When the people of Egypt and Canaan had spent all their a) \_\_\_\_\_ for food, Joseph accepted b) \_\_\_\_\_.
88. Later he bought all the a) \_\_\_\_\_, except that which belonged to the b) \_\_\_\_\_.
89. He then gave the people seed to plant, and charged them one fifth of the crop as \_\_\_\_\_.
90. Joseph maintained his a) \_\_\_\_\_ by refusing to compromise his b) \_\_\_\_\_.
91. Joseph kept doing his a) \_\_\_\_\_ instead of getting b) \_\_\_\_\_ and asking, "What's the use?"
92. Joseph carried out the \_\_\_\_\_ he was given to do.
93. Joseph was \_\_\_\_\_ in the use of his power and influence.
94. Israel made Joseph promise that after his death, his body would be buried back in a) \_\_\_\_\_, the burying place of his b) \_\_\_\_\_.
95. By God's a) \_\_\_\_\_, Jacob, the supplanter, turned into b) \_\_\_\_\_, a prince with God.
96. When Joseph heard his father was sick, he quickly brought his sons, a) \_\_\_\_\_ and b) \_\_\_\_\_ to Jacob's bedside for a blessing.

### Major Lessons from Joseph

- ⌘ He maintained his integrity by not compromising his morals
- ⌘ He kept doing his best instead of getting discouraged
- ⌘ He carried out whatever task he was given to do
- ⌘ He was compassionate in his use of power and influence

97. Jacob a) \_\_\_\_\_ Joseph's sons as his own, thus giving Joseph  
a b) \_\_\_\_\_ of the inheritance.

98. As far as territory in the new land was concerned, Joseph received the \_\_\_\_\_.

99. Joseph had arranged that a) \_\_\_\_\_, the oldest son, would  
be on Jacob's right, expecting him to receive the b) \_\_\_\_\_  
blessing.

100. To Joseph's dismay, Jacob crossed his arms, putting his right hand on the head of  
\_\_\_\_\_, the younger son.

### Joseph's Sons

- ⌘ **Were adopted by Jacob**
- ☞ **This gave Joseph a double portion of the inheritance and later a double portion of the land**
- ⌘ **Joseph wanted Manasseh to have the greater blessing**
- ⌘ **Ephraim received the greater blessing from Jacob**

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101. When Joseph protested, Jacob explained that Ephraim would be the \_\_\_\_\_  
of the two.

102. a) \_\_\_\_\_, who was  
Jacob's firstborn son, was the one who had the right  
to the b) \_\_\_\_\_.

103. Although he held the place of power and  
dignity, it was forfeited because of his  
a) \_\_\_\_\_ and  
b) \_\_\_\_\_ sin.

104. a) \_\_\_\_\_ and b) \_\_\_\_\_, cruel and heartless  
men who killed the men of Shechem, were cursed because of their c) \_\_\_\_\_.

105. The tribe of a) \_\_\_\_\_ was absorbed by the tribe of b) \_\_\_\_\_,  
while the tribe of c) \_\_\_\_\_ had no inheritance in the land, but were  
dispersed to d) \_\_\_\_\_ throughout the land.

106. a) \_\_\_\_\_, the first son about who something positive was said,  
would be b) \_\_\_\_\_ and c) \_\_\_\_\_ by his  
brothers.

107. While Joseph received the birthright through a double a) \_\_\_\_\_  
in the land, Judah inherited the right to b) \_\_\_\_\_ the nation.

108. The word "Shiloh" is not clearly defined, but many Bible scholars believe it means  
a) \_\_\_\_\_ or b) \_\_\_\_\_.

109. The a) \_\_\_\_\_ would remain in Judah through Shiloh, the  
b) \_\_\_\_\_, forever.

110. Jacob prophesied that \_\_\_\_\_ would have prosperity  
through maritime commerce.

111. Although Zebulun was a \_\_\_\_\_, much of the region of Galilee belonged to it, and it was enriched by the trade on the b) \_\_\_\_\_ Sea and the Sea of c) \_\_\_\_\_.
112. \_\_\_\_\_ is like a strong donkey who can bear a heavy load.
113. Issachar was willing just to continue on in a) \_\_\_\_\_, even if it meant the tribe had to pay b) \_\_\_\_\_.
114. The tribe of a) \_\_\_\_\_ would b) \_\_\_\_\_ the people of Israel.
115. Verse 17, referring to Dan as a "serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward" probably refers to Dan taking the lead in establishing \_\_\_\_\_ in Israel.
116. Some people believe this verse is also referring to the \_\_\_\_\_ coming from the tribe of Dan, which is why Dan is not mentioned in Revelation 7:3-8.
117. a) \_\_\_\_\_, because of its location east of the Jordan River, was subject to b) \_\_\_\_\_ by its enemies, but would ultimately c) \_\_\_\_\_.
118. a) \_\_\_\_\_ would be an b) \_\_\_\_\_ tribe that would prosper and bring royal dainties to the king.
119. a) \_\_\_\_\_, the tribe from which all the b) \_\_\_\_\_ except b) \_\_\_\_\_ were from, is like a deer that has been confined, and now let loose, running to bring a c) \_\_\_\_\_.
120. a) \_\_\_\_\_, who had experienced great b) \_\_\_\_\_, would be a fruitful bough, with his territory including both the tribes of c) \_\_\_\_\_ and d) \_\_\_\_\_.
121. a) \_\_\_\_\_ would prove to be the most b) \_\_\_\_\_ of all the tribes, and would "ravin as a wolf," devouring the prey in the morning and dividing the spoil of his enemies at night.
122. Jacob asks his sons to bury him at a) \_\_\_\_\_ in the cave of Machpelah where b) \_\_\_\_\_ and c) \_\_\_\_\_, d) \_\_\_\_\_ and e) \_\_\_\_\_, and his wife f) \_\_\_\_\_ were buried.
123. After his father's death, Joseph reassured his brothers that he was not going to take the place of God in \_\_\_\_\_ them.

### Expectation of Promise

- ✂ **Jacob asked to be buried in Hebron**
- ✂ **Joseph expected God to aid his people, and asked that his bones be carried back to Canaan**
- ✂ **We have the expectation of the Messiah's return**

124. He further assured them, as in the past, what they had intended for a) \_\_\_\_\_, God meant for b) \_\_\_\_\_ and for the saving of many lives.
125. Joseph had an a) \_\_\_\_\_ that God would come to the b) \_\_\_\_\_ of His people.
126. Even so, we wait in a) \_\_\_\_\_ of the b) \_\_\_\_\_ return when all things will be made right.
127. In conclusion, it is interesting that in this book of beginnings, God spectacularly creates the world, giving us two chapters to describe the wonder of his \_\_\_\_\_.
128. The final forty-eight chapters deal with the a) \_\_\_\_\_ of men, primarily with God unfolding His b) \_\_\_\_\_, and the beginnings of the nation of c) \_\_\_\_\_, which was to bring the Messiah into the world.
129. What a comfort to see that God's a) \_\_\_\_\_ lies primarily with b) \_\_\_\_\_.

## Genesis

- ⌘ **It takes 2 chapters for God to describe the wonders of His creation**
- ⌘ **The last 48 chapters focus on the lives of men and the unfolding of God's plan of salvation through the nation of Israel.**
- ⌘ **God's concern lies primarily with people**