



16. The fear of Israel's growing strength resulted in severe a) \_\_\_\_\_ of the Israelites as well as an attempt to limit their growth through killing all the b) \_\_\_\_\_ children.
17. By the time Moses takes Israel out of the land of Egypt, the nation of Israel has grown to over a) \_\_\_\_\_ people, with b) \_\_\_\_\_ being men plus the women and children.
18. When Moses was born, Amram and Jocabed had two other children, a) \_\_\_\_\_, about ten or eleven, and b) \_\_\_\_\_, probably about three years old.

**Moses, the Deliverer**

- ⌘ Was born to parents of faith who refused to kill their infant
- ⌘ Hid him in a reed basked in the bullrushes
- ⌘ Was raised by Pharaoh's daughter
- ⌘ Chose to suffer affliction with God's people than to enjoy the treasures of Egypt

19. Moses' parents, by a) \_\_\_\_\_, hid him for three months, and finally put him in a b) \_\_\_\_\_ in the river.
20. Moses a) \_\_\_\_\_, during those formative years, trained him in the truths of God's promised b) \_\_\_\_\_ from Egypt.
21. While he was given all the benefits of Pharaoh's house, when he was a) \_\_\_\_\_ years old, Moses made the choice to identify with b) \_\_\_\_\_ rather than with the Egyptians.
22. In his decision, Moses tried to accomplish God's will by the power of his a) \_\_\_\_\_, and slew an Egyptian.
23. When this became known to Pharaoh, Moses had to flee for his life to the land of a) \_\_\_\_\_, where he spent the next b) \_\_\_\_\_ years being taught of God in the wilderness as a shepherd.
24. Moses is a type of Christ; as a a) \_\_\_\_\_ deliverer, b) \_\_\_\_\_ by Israel, he turns to the Gentiles during his rejection, he gains a c) \_\_\_\_\_, when he appears again as Israel's deliverer, he is d) \_\_\_\_\_.
25. Officially, Moses typifies Christ in his role as a) \_\_\_\_\_, b) \_\_\_\_\_, c) \_\_\_\_\_, and leader or d) \_\_\_\_\_.
26. When arriving in Midian, Moses helped the daughters of \_\_\_\_\_, the priest of Midian, to water their sheep.
27. Moses, who came from the palaces of Egypt, now humbled himself by becoming a \_\_\_\_\_ (the lowest life form to the Egyptians).
28. After spending forty years in the wilderness, God appeared to Moses on the backside of the Mountain of God (Mount a) \_\_\_\_\_ or b) \_\_\_\_\_).

29. God had been \_\_\_\_\_ Moses for his life's work for eighty years and Moses was now ready to start.
30. God reassures Moses that He is the God of a) \_\_\_\_\_, b) \_\_\_\_\_, and c) \_\_\_\_\_, his forefathers.
31. Moses' excuses included a lack of a) \_\_\_\_\_, a lack of a b) \_\_\_\_\_, the lack of c) \_\_\_\_\_, the lack of d) \_\_\_\_\_, and a lack of e) \_\_\_\_\_.
32. While Moses used these excuses to a) \_\_\_\_\_ himself from doing what God wants, it is likely that these very excuses are the b) \_\_\_\_\_ God picked him.
33. The English word Jehovah comes from the Hebrew word \_\_\_\_\_.
34. The Jews consider YHWH to be too \_\_\_\_\_ to pronounce.
35. God's fuller name, a) \_\_\_\_\_, reveals God as self-b) \_\_\_\_\_, self-c) \_\_\_\_\_, d) \_\_\_\_\_, and e) \_\_\_\_\_.
36. God became \_\_\_\_\_ at Moses when he persisted in saying he could not do what God had asked him to do.
37. As a result, God sent a) \_\_\_\_\_ as Moses' b) \_\_\_\_\_, as Moses' mouth.
38. The resistance to doing what God called him to for caused Moses much a) \_\_\_\_\_ later in the Israelite's wilderness journey, when Aaron, his spokesman to the people, led the children of Israel in the worship of the b) \_\_\_\_\_.
39. Aaron went as Moses' a) \_\_\_\_\_ to the elders of Israel, and Moses was as b) \_\_\_\_\_ to Aaron, telling him what to say.
40. In his first meeting with Pharaoh, Moses and Aaron asked him to let the people go \_\_\_\_\_ to worship in the wilderness.
41. Pharaoh responded a) \_\_\_\_\_ and commanded the taskmasters to b) \_\_\_\_\_ the workload for the Israelites.
42. God knew the a) \_\_\_\_\_ of Pharaoh's heart and had told Moses in advance that Pharaoh would b) \_\_\_\_\_ what Moses proposed.
43. God also said that he would show His \_\_\_\_\_ through Pharaoh.

## Jehovah

⌘ God reveals Himself in the burning bush as Jehovah (Yahweh)

⌘ Hebrew word YHWH

⌘ Considered too sacred to pronounce by the Jews

⌘ I AM THAT I AM

44. The a) \_\_\_\_\_, which was considered sacred because it was the source of much life, was turned into b) \_\_\_\_\_.
45. While the magicians also brought forth a) \_\_\_\_\_, they could not b) \_\_\_\_\_ them because it represented their god.
46. The lice, a) \_\_\_\_\_, were the symbol of the sun god, b) \_\_\_\_\_, so God sent a plague of insects.
47. The ram, goat, and bull were all considered a) \_\_\_\_\_, but were b) \_\_\_\_\_ with the fourth plague.
48. The god of a) \_\_\_\_\_ was worshipped, and God revealed His control of

**Attack on Egypt's gods**

- ⌘ **The "sacred" Nile was turned into blood, killing everything in it**
- ⌘ **The Egyptian magicians could not kill frogs because it represented one of their gods**
- ⌘ **Insects (lice) were symbols of Ra**
- ⌘ **Their sacred cattle died**
- ⌘ **The sun was turned to darkness**

- nature in the terrible  
b) \_\_\_\_\_ and  
c) \_\_\_\_\_ that struck Egypt.
49. The a) \_\_\_\_\_, which was worshipped, was turned to b) \_\_\_\_\_ for three days.
50. God clearly revealed His  
a) \_\_\_\_\_ and the  
b) \_\_\_\_\_ of the Egyptian gods.
51. While God caused these things to happen, it was \_\_\_\_\_ who was responsible for them happening.
52. His refusal to a) \_\_\_\_\_ to God, or even to have some b) \_\_\_\_\_ on his Hebrew slaves, brought about the ten judgements.
53. God's control and grace was emphasized by the fact that the last seven plagues only affected the a) \_\_\_\_\_ and did not happen in b) \_\_\_\_\_.
54. God clearly makes a \_\_\_\_\_ between His children and the world.
55. God could have brought the a) \_\_\_\_\_ plague, the death of all the firstborn, as the b) \_\_\_\_\_ plague.
56. Instead, God began a a) \_\_\_\_\_ way of breaking down Pharaoh's b) \_\_\_\_\_.
57. Sometime or another, most of us will encounter someone as \_\_\_\_\_ as Pharaoh.
58. God's way of dealing with Pharaoh shows the value of tightening the screws a) \_\_\_\_\_ rather than b) \_\_\_\_\_.

59. This allows the other person to have a change of a) \_\_\_\_\_ rather than jumping immediately to the b) \_\_\_\_\_ outcome.
60. At times Pharaoh seemed to be a) \_\_\_\_\_, but he always b) \_\_\_\_\_ himself against God's Word.
61. He continued to \_\_\_\_\_ the power of God until the arrival of the last plague.
62. When Moses refused to a) \_\_\_\_\_ (for there would be nothing for an offering), Pharaoh b) \_\_\_\_\_ Moses from his sight.
63. As he was leaving Pharaoh, God told Moses there would be yet one more plague that would cause Pharaoh to \_\_\_\_\_ Israel out of the land.
64. First he was to instruct the people to borrow the \_\_\_\_\_ of the Egyptians.
65. God explains that at midnight, He would cause His a) \_\_\_\_\_ to pass over Egypt, and every b) \_\_\_\_\_ in Egypt would die, except those of the Israelites.

**Passover Lamb**

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- ⌘ **A type of Christ, our Passover**
- ⌘ **A first year male with no blemish showing Christ's sinlessness**
- ⌘ **Tested by living with them and then killed**
- ⌘ **Blood had to be applied**
- ⌘ **Flesh roasted with fire, showing Christ enduring God's wrath**

10

66. God gave Moses specific instruction on how to prepare the \_\_\_\_\_ for the first Passover.
67. The lamb is a type of a) \_\_\_\_\_, who is our b) \_\_\_\_\_.
68. It was to be a a) \_\_\_\_\_ of the first year, without b) \_\_\_\_\_, speaking of the c) \_\_\_\_\_ of Christ.

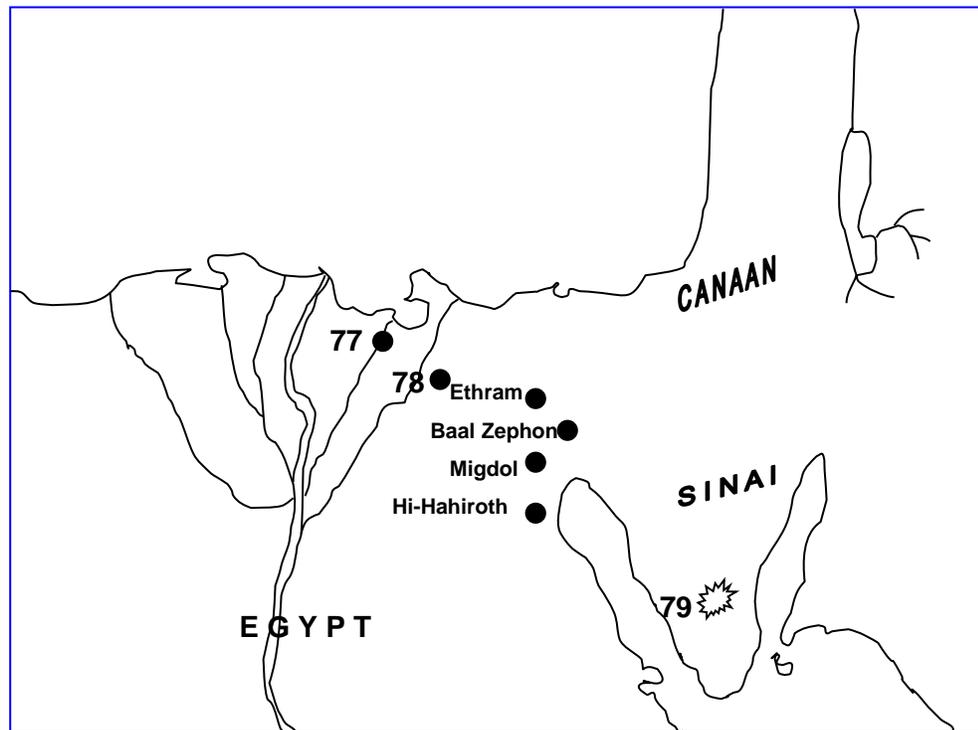
69. It was to be kept until the fourteenth of the month so that it could be a) \_\_\_\_\_ as Christ was tested by God, then b) \_\_\_\_\_ by the congregation of Israel at c) \_\_\_\_\_, between the ninth and eleventh hours, even as Jesus was killed at the d) \_\_\_\_\_ hour.
70. It's a) \_\_\_\_\_ was to be applied to the door post, bringing salvation from the b) \_\_\_\_\_.
71. Its flesh was to be a) \_\_\_\_\_ with fire, picturing Christ enduring God's b) \_\_\_\_\_ against sin.
72. In close connection to the Passover was the Feast of \_\_\_\_\_.
73. Israel kept the feast of Unleavened Bread for a) \_\_\_\_\_ days before the Passover to remind them of how b) \_\_\_\_\_ God delivered them from Egypt.
74. a) \_\_\_\_\_ in God was demonstrated by obeying His b) \_\_\_\_\_ concerning the Passover.

75. When the a) \_\_\_\_\_ was applied to the door post, the angel of death  
b) \_\_\_\_\_ that house.
76. Death resulted from a) \_\_\_\_\_ and b) \_\_\_\_\_ of God's Word, while  
life resulted from c) \_\_\_\_\_ and d) \_\_\_\_\_ to God's Word.

77. \_\_\_\_\_

78. \_\_\_\_\_

79. \_\_\_\_\_



80. When the children of Israel left a) \_\_\_\_\_, their first stop was  
b) \_\_\_\_\_.
81. To spare Israel the fear of a) \_\_\_\_\_ against the Philistines, God took them the  
longer way, by the b) \_\_\_\_\_ and by way of the c) \_\_\_\_\_.
82. Pharaoh had yielded to God's will because of the a) \_\_\_\_\_ God had  
put on him, but he was still b) \_\_\_\_\_ and determined to bring Israel  
back under his control.

83. He had lost his a) \_\_\_\_\_, his b) \_\_\_\_\_, his c) \_\_\_\_\_, d) \_\_\_\_\_, and the e) \_\_\_\_\_ of every family in Egypt.
84. He forgot about a) \_\_\_\_\_ in delivering Israel and the b) \_\_\_\_\_ in his gods.
85. God's \_\_\_\_\_ by night stayed between Israel and Pharaoh.
86. By morning, the Israelites had gone into the sea upon \_\_\_\_\_ to pass over it.
87. The Lord confused the Egyptians, whose \_\_\_\_\_ started falling off.

**The Exodus of Israel**

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- ☞ **Thrust out after plundering the Egyptians**
- ☞ **Spared from war by going the way of the Red Sea**
- ☞ **Led by a pillar of cloud and fire**
- ☞ **Marched over the Red Sea on dry ground**
- ☞ **Delivered when Pharaoh and his hosts were drowned**

11

88. When Moses stretched out his rod, the waters returned, a) \_\_\_\_\_ the fleeing Egyptians so that b) \_\_\_\_\_ of them was left alive.
89. At Marah (meaning a) \_\_\_\_\_), the children of Israel cried unto the Lord because they had been journeying for three days without b) \_\_\_\_\_.
90. It is easy to get our eyes on the \_\_\_\_\_ rather than

keeping them on God.

91. Moses prayed on behalf of Israel, and God showed him a a) \_\_\_\_\_ to cast into the water to b) \_\_\_\_\_ it.
92. The children of Israel traveled to the oasis of \_\_\_\_\_, where there were twelve wells and seventy palm trees.
93. The Wilderness of Sin was not named "Sin" to connote \_\_\_\_\_.
94. The Israelites are not at all unlike us today, quick to a) \_\_\_\_\_ and b) \_\_\_\_\_, slow to c) \_\_\_\_\_ and d) \_\_\_\_\_ God for what He has done for us.
95. God was a) \_\_\_\_\_ and b) \_\_\_\_\_ to Israel, providing them with c) \_\_\_\_\_ to eat in the evenings and d) \_\_\_\_\_ in the mornings.
96. God gave Israel specific instructions as to how they were to trust Him for their a) \_\_\_\_\_, gathering only enough for one day, except for the day before the Sabbath, when they were to gather for b) \_\_\_\_\_.
97. God also established the a) \_\_\_\_\_, which is specific to His b) \_\_\_\_\_ with Israel, in the Wilderness of Sin.

98. Gradually, God's plan of a) \_\_\_\_\_ and plan for Israel as a b) \_\_\_\_\_ begins to unfold.
99. At \_\_\_\_\_ the children of Israel encountered the problem of having nothing to drink.
100. It is here that God tells Moses to strike the a) \_\_\_\_\_ (a type of Christ) and it will bring forth b) \_\_\_\_\_.
101. Rephidim means " \_\_\_\_\_ " even though there was no water when Israel came.

102. During their stay at Rephidim, the a) \_\_\_\_\_ (descendants of b) \_\_\_\_\_) attacked Israel.

103. As long as Hur and Aaron held up Moses' a) \_\_\_\_\_, Israel won, showing Israel that their source of victory is the b) \_\_\_\_\_.

104. Jethro gave Moses suggestions for a system of a) \_\_\_\_\_ the people of Israel, which Moses b) \_\_\_\_\_.

105. It is questionable whether Moses should have followed Jethro's advice, since before that time God did not use an a) \_\_\_\_\_ to communicate with Moses, but communicated b) \_\_\_\_\_.

106. Jehovah was the One who had \_\_\_\_\_ Israel and led it through the cloud and pillar of fire along with Moses.

107. Now at Mount Sinai, Moses will be their \_\_\_\_\_ for the next year.

### Rephidim

- ⌘ Means "refreshment"
- ⌘ There was no water, but God had Moses strike the rock to bring forth water
- ⌘ The Amalekites, descendants of Esau, attacked Israel
- ⌘ As long as Aaron and Hur held up Moses' hands, Israel won

13

### Sojourn at Sinai

- ⌘ Covers the rest of Exodus, Leviticus, and most of Numbers
- ⌘ Moses becomes Israel's teacher
- ⌘ God audibly spoke the ten commandments
- ⌘ The people were afraid, so Moses became their mediator
- ⌘ God directed Moses on how to build an altar

14

108. The rest of Exodus covers the a) \_\_\_\_\_, the b) \_\_\_\_\_, and the c) \_\_\_\_\_.

109. The rest of Exodus, Leviticus, and part of Numbers takes place at \_\_\_\_\_.

110. When Moses went back to a) \_\_\_\_\_, God had a b) \_\_\_\_\_ specifically prepared for him to give to the children of

Israel.

111. While at Sinai, God \_\_\_\_\_ spoke the law, terrifying the people of Israel.

112. The law was first given to Israel in Exodus 20:1-17, in an outline form in what we call the \_\_\_\_\_.

113. The people were so a) \_\_\_\_\_ they would die that Moses became their b) \_\_\_\_\_.

114. At the end of Exodus 20, God gave Moses directions for building an a) \_\_\_\_\_, reminding the people that sinners can only approach God on the ground of b) \_\_\_\_\_.

115. As man can contribute a) \_\_\_\_\_ to the perfection of Jesus Christ, even so the altar must be made of b) \_\_\_\_\_, without any carving by the c) \_\_\_\_\_.

**The Law**

- ⌘ Was divided into the moral and the ceremonial law
- ⌘ The ceremonial law made provision for sinners who violated the moral law
- ⌘ The moral law revealed God's holiness and man's sinfulness
- ⌘ By faith, men offered the sacrifices of the ceremonial law <sup>15</sup>

116. The law is divided into the a) \_\_\_\_\_ law (ten commandments) and the b) \_\_\_\_\_ law (sacrifices and ordinances).

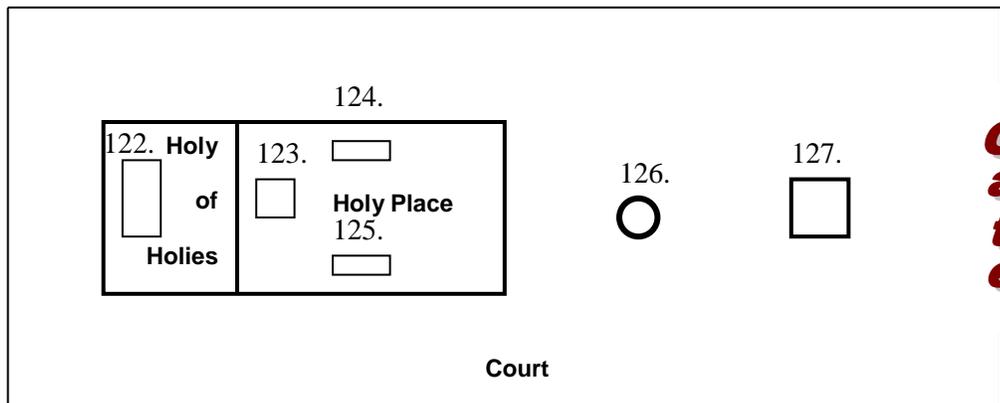
117. The a) \_\_\_\_\_ law made provision for sinners who violated the b) \_\_\_\_\_ law to approach God by His c) \_\_\_\_\_.

118. The moral law revealed a) \_\_\_\_\_ and b) \_\_\_\_\_.

119. Throughout the Old Testament, men approached God by a) \_\_\_\_\_, offering the sacrifices of the b) \_\_\_\_\_ law, which provided a covering by c) \_\_\_\_\_.

120. This anticipates the blood of Christ at Calvary as the \_\_\_\_\_.

121. Ever since leaving Egypt, the Israelites had been conscious of God's presence through the a) \_\_\_\_\_ by day and the b) \_\_\_\_\_ by night.



122. \_\_\_\_\_

123. \_\_\_\_\_

124. \_\_\_\_\_

125. \_\_\_\_\_

126. \_\_\_\_\_

127. \_\_\_\_\_

128. The tabernacle was a place where the a) \_\_\_\_\_ would be able to approach God—a place where they could experience God's b) \_\_\_\_\_ and His c) \_\_\_\_\_.

129. The first room is the a) \_\_\_\_\_ (fifteen feet long), in which was the b) \_\_\_\_\_ and the c) \_\_\_\_\_.

130. The second room is the a) \_\_\_\_\_ (thirty feet long), which held the b) \_\_\_\_\_, c) \_\_\_\_\_, and the d) \_\_\_\_\_.

### The Tabernacle

- ⌘ **Was God's dwelling place with men**
- ⌘ **God met his people and communed with them through the high priest**
- ⌘ **Is where God's presence was**
- ⌘ **Is a type of Christ, with God dwelling among men**

17

131. The tabernacle was surrounded by a large area known as the \_\_\_\_\_, which was enclosed by woven linen hangings stretched between bronze pillars.

132. The a) \_\_\_\_\_, God's dwelling place among men, was where God met with His people, communed with them through the b) \_\_\_\_\_, and where His c) \_\_\_\_\_ abode.

133. The tabernacle was a type of \_\_\_\_\_, His person and work, in Whom God dwelt among men.

134. The brazen altar in the outer court also represented Christ, our a) \_\_\_\_\_, while the laver shows our b) \_\_\_\_\_.

135. Jesus Christ is depicted by the shewbread, our \_\_\_\_\_.

136. The altar of incense pictured Christ, our a) \_\_\_\_\_, while the candlestick represents Christ, the b) \_\_\_\_\_.

137. In the Most Holy Place we find the a) \_\_\_\_\_ with the b) \_\_\_\_\_, upon which the blood was sprinkled on the day of c) \_\_\_\_\_.

138. In the Ark was a copy of the \_\_\_\_\_, the righteous standard of God.

139. Christ, as our \_\_\_\_\_, offered His blood to God once for all.
140. The sacrifices were all a) \_\_\_\_\_ of Christ, the One who was the real sacrifice that b) \_\_\_\_\_ sin rather than just c) \_\_\_\_\_ it.
141. Exodus 28 and 29 covers both the a) \_\_\_\_\_ required for the priests to wear as well as directions for b) \_\_\_\_\_ of priests.
142. The garments could represent a) \_\_\_\_\_ of Christ that should be demonstrated in b) \_\_\_\_\_ and c) \_\_\_\_\_.
143. The washing, anointing, sacrificial offering, and consecration points to the believer's a) \_\_\_\_\_ to and b) \_\_\_\_\_ in Christ.

**The Priesthood**

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- ⌘ **God gives instructions for both the garments and the consecration of the priests**
- ⌘ **Aaron, the high priest, typifies Christ**
- ⌘ **Aaron's sons, the priests, typified Israel and the church**

18

144. Aaron, the High Priest, typified a) \_\_\_\_\_, while his sons, the priests, typified b) \_\_\_\_\_ and also the c) \_\_\_\_\_.