

# NEW TESTAMENT SURVEY

## STUDY PAK 8B

1. Revelation chapters 5-19 give many details of things that happen in Heaven and on earth during the \_\_\_\_\_ Period. This is the beginning of the Day of the Lord, which is called that because it is the time in which God once again \_\_\_\_\_ his authority over the earth. The church was called up to Heaven in chapter 4 and remains there until the end of chapter 19 when she returns to earth with Christ. Most of Revelation is therefore not about the church but about God's dealings with mankind and \_\_\_\_\_. The Tribulation is also called the time of \_\_\_\_\_ trouble and the \_\_\_\_\_ week of Daniel.
2. Rev. 5. Vs 1-5, God sits on the throne with a book in his hand but there is no one worthy to open it. An angel proclaims that \_\_\_\_\_ is worthy. The book (scroll) is the '\_\_\_\_\_ to the earth'. Vs 6-14, Christ took the book and the elders sang a song honoring him (in chapter 4 they honored God as the Creator) for shedding his blood to redeem us.
3. Rev 6. Christ opens the first 6 seals on the scroll.
  - A. The 1<sup>st</sup> seal: \_\_\_\_\_ on the white horse. He brings in a false peace. He conquers without war. 6:1-2
  - B. The 2<sup>nd</sup> seal: \_\_\_\_\_ on the red horse. The peace will not last. 6:3-4
  - C. The 3<sup>rd</sup> seal. \_\_\_\_\_ on the black horse. 6:5-6
  - D. The 4<sup>th</sup> seal. \_\_\_\_\_ rides the pale (a livid greenish white) horse. One fourth die. 6:7-8
  - E. The 5<sup>th</sup> seal. Believers on earth are \_\_\_\_\_. John sees their souls in Heaven. 6:9-11.
  - F. The 6<sup>th</sup> seal. A great \_\_\_\_\_, the sun is darkened, the moon turns red and men, small and great, fear the \_\_\_\_\_ but will not believe in him. 6:12-17

4. Rev. 7. Vs 1-3, after the six seals are opened God pauses in his judgment upon the earth to \_\_\_\_\_ for the Tribulation. God chooses 12,000 servants from each of the 12 tribes of Israel or a total of 144,000. He seals them as his on their foreheads. The tribe of \_\_\_\_ is left out because they were the first tribe to go into idolatry and because of Jacob's prophecy that Dan would be like a \_\_\_\_\_ in the grass toward Israel. Some think that the Antichrist will be from the tribe of Dan. After the 144,000 are sealed the scene shifts to Heaven where we see an innumerable multitude. Vs 14 says that they are people who have been saved and martyred during the Tribulation. This period begins with no believers on earth at all but many are saved during this time. Mentioning this right after telling us about the 144,000 shows that their job as God's servants is \_\_\_\_\_.
5. Rev. 8. Vs 1-2, The 7<sup>th</sup> seal is opened and found to contain 7 \_\_\_\_\_. The content of this seal is so awesome that silence falls in Heaven. Vs. 3-5 indicates that the judgment of God that is to fall upon the earth is the result of the prayers of the saints. Six of the seven trumpets:
  - A. The 1<sup>st</sup> trumpet. 1/3 of the trees are destroyed and all the green grass. 8:7
  - B. The 2<sup>nd</sup> trumpet. 1/3 of the sea turns to blood. 1/3 of sea life and 1/3 of ships are destroyed. 8:8-9
  - C. The 3<sup>rd</sup> trumpet. Wormwood, a fallen angel, poisons 1/3 of the fresh water and those who drink it die. 8:10-11
  - D. The 4<sup>th</sup> trumpet. The brightness of the sun, moon, and stars is \_\_\_\_\_ by 1/3 resulting in severe cold and famine. 8:12
  - E. The 5<sup>th</sup> trumpet. (Notice in 8:13 that the last three trumpets will bring terrible \_\_\_\_ upon the inhabitants of the earth.) The plague of demonic locusts that torment men so they want to die but cannot. They could not hurt plants nor those sealed by God. 9:1-11
  - F. The 6<sup>th</sup> trumpet. Four demons are released to raise an army of 200,000,000 soldiers who will kill 1/3 of the population of the earth. In spite of this awesome destruction most people will \_\_\_\_\_ turn to God. 9:13-21
6. Rev. 10. John sees an angel, who seems to look like Christ but is probably not, come down to earth. Seven thunders spoke but John was forbidden to write what they said.

E. G. White claimed she knew. Vs. 6, the angel swore that from that time there would be no more \_\_\_\_\_ but that in the days of the 7<sup>th</sup> trumpet the plans of God would be finished. So the 7<sup>th</sup> trumpet brings us to the \_\_\_\_ of the Tribulation. The angel gave John a little book that was sweet to his taste but bitter in his stomach and told him he must prophecy to the world. The little book is the \_\_\_\_\_ of Revelation.

7. Rev 11. This chapter deals primarily with God's two witnesses. First he says that Jerusalem will be trodden \_\_\_\_\_ by the gentiles for 3 ½ years. He then says that the witnesses would have a 3-½ year ministry in which no one could hurt them but that then they would be \_\_\_\_\_ by the Antichrist. It seems that the witnesses \_\_\_\_\_ their ministry at the time of the Abomination of Desolation and preach during the \_\_\_\_\_ 3 ½ years. Jerusalem is trodden underfoot after Antichrist breaks the treaty in the midst of the week. Vs. 11-13, the witnesses \_\_\_\_\_ from the dead after 3 ½ days in the full view of men and God calls them up to Heaven. Vs. 14-15, this brings us to the 3<sup>rd</sup> woe, which is \_\_\_\_\_ the 7<sup>th</sup> trumpet. Vs. 15-19, as soon as the trumpet sounds the scene shifts to Heaven, where the saints give glory to God for taking his rightful place as \_\_\_\_\_.
8. Rev. 12. This chapter speaks of Satan's ages long \_\_\_\_\_ of Israel since they were chosen by God to bring the Messiah to earth. [Chapters 12-14 are a \_\_\_\_\_ that introduces some of the main characters of the Tribulation. It doesn't advance the narrative in time.] Vs. 1-6 and 13-17, The woman is \_\_\_\_\_ and \_\_\_\_\_ is her child. The dragon is \_\_\_\_\_. Christ is caught up to Heaven after his death, burial, and resurrection. Israel flees into the wilderness after the Abomination of Desolation where God has a \_\_\_\_\_ to hide her for the last 3 ½ years of the 70<sup>th</sup> week. Satan severely \_\_\_\_\_ both Jews and Christians. Vs. 7-12, Satan, the \_\_\_\_\_ of the brethren, is at last cast out of Heaven for good.
9. Rev 13. This chapter describes the Antichrist and the false prophet. Vs. 1-10 describe the \_\_\_\_\_ beast, which is the Antichrist. He is wounded to death but still lives (Vs. 3). He is empowered by Satan and is \_\_\_\_\_ along with Satan (vs. 4). His power will continue for 42 months. This means 3 ½ years \_\_\_\_\_ he enters the temple and proclaims that he is God (the abomination of desolation, Matt 24:15; Dan 9:27). The fact that this occurs in the \_\_\_\_\_ of the 70<sup>th</sup> week of Daniel has led

some to believe that the church goes through the first half of the week and is then raptured at the mid-point. However, the Antichrist is revealed at the \_\_\_\_\_ of the week when he makes the 7-year treaty with Israel. Also the entire 70<sup>th</sup> week is part of God's plans for \_\_\_\_\_ and not the church. God \_\_\_\_\_ resume his dealings with Israel while the church is on the earth because any Jew who would get saved would become \_\_\_\_\_ of the church where there is no Jew or gentile. If the rapture were mid-trib the \_\_\_\_\_ would be raptured. One thing that we have seen in the last three chapters is that while there may be some degree of persecution in the first half of the Tribulation the real persecution of Christians and Jews begins at the abomination of desolation. 13:11-18 describes the second beast that is often called the \_\_\_\_\_. He does the work of a prophet in extolling the Antichrist and trying to draw men to \_\_\_\_\_ him (vs. 12). He performs \_\_\_\_\_, even giving life to a statue of the first beast. He causes all to receive the \_\_\_\_\_ of the beast, 666 (vs. 16-18). As God sealed his servants in their foreheads so Satan seals his. It indicates allegiance to and worship of the Antichrist. No one who \_\_\_\_\_ the mark will be allowed to buy or sell. It will be very difficult for them to make a living or to get \_\_\_\_\_.

10. Chapter 14. Remember that Rev. 12-14 are parenthetical and not chronological. Chapters 12 and 13 give details about the main \_\_\_\_\_ of the tribulation. They both tell of great persecution of Jews and Christians. Chapter 13 ends with the sealing of the followers of Satan and Antichrist in their foreheads. Satan seems triumphant. But in chapter 14 John is given a vision of the ultimate \_\_\_\_\_ of Christ. God sealed the 144,000 Jewish evangelists early in the tribulation and when Christ returns at the end of it they are \_\_\_\_\_ alive, having been protected by God. In this chapter John also sees angels bearing messages for mankind. The first preaches the \_\_\_\_\_, the second proclaims the destruction of \_\_\_\_\_, and the third announces the everlasting torment of all who worship the beast. God is merciful to give such warnings accompanied by the gospel. The chapter ends with a vision of Christ \_\_\_\_\_ to return to earth to destroy his enemies.
11. Chapter 15. This chapter is a vision of Heaven in which seven angels are given seven golden vials or \_\_\_\_\_ that are filled with the \_\_\_\_\_ of God. The narrative is

about to resume its chronological sequence. Remember in 11:14-15 the seventh trumpet sounded but was not described. The seven bowls are the seventh \_\_\_\_\_ just as the seven trumpets were the seventh \_\_\_\_\_. Some commentators think that the bowls are just a \_\_\_\_\_ of the trumpets and that the trumpets are a retelling of the seven seals. This is not possible for they have a \_\_\_\_\_ similarities but \_\_\_\_\_ differences. Some of the judgments are similar but in different order while some of the judgments are even opposite to each other.

12. Chapter 16. 16:2, the 1<sup>st</sup> bowl; \_\_\_\_\_ fall on those that worship the beast. 16:3, the 2<sup>nd</sup> bowl; the sea becomes as \_\_\_\_\_ and everything in it dies. 16:4-7, the 3<sup>rd</sup> bowl; all fresh water turns to blood and the angels proclaim that God is \_\_\_\_\_ to so judge because they killed the saints and the prophets. 16:8-9, the 4<sup>th</sup> bowl; the sun \_\_\_\_\_ in heat and scorches men who then blaspheme God. This is the opposite of the 4<sup>th</sup> trumpet. 16:10-11, the 5<sup>th</sup> bowl; \_\_\_\_\_ and pain in Antichrist's domain. 16:12-16, the 6<sup>th</sup> bowl; the Euphrates is \_\_\_\_\_ to make a way for the kings of the earth to come to the Middle East. Demons go out from Satan, the Antichrist, and the False Prophet to gather the kings of the earth at \_\_\_\_\_. In 9:14-18 a great army was raised that would kill 1/3 of men. In chapter 16 a road has been provided to get that army to Israel. 16:17-21, the 7<sup>th</sup> bowl; God sends great \_\_\_\_\_ upon men. But also God \_\_\_\_\_ Babylon, "to give unto her ... the fierceness of his wrath".
13. Chapter 17. This chapter deals with God's judgment on the false religious system of the world. The false religion is portrayed as a \_\_\_\_\_. She is the last version of the ancient \_\_\_\_\_ religion that has opposed God from ancient times. She is the great killer of the saints. She is the great city that ruled in John's day (vs. 18) and she sits on 7 hills (vs. 9). She is the Roman Catholic Church. She is riding on a \_\_\_\_\_, which is Antichrist's government. Compare Rev. 17 with Daniel's prophecies (Daniel 2, 7, 9) and it is obvious that Rome will be the head of religious and governmental power in the Tribulation just as it was in Christ's day. The woman and the beast rise to world power together; the woman may think she is in control of the beast but the beast \_\_\_\_\_ her. He uses her for his purposes but hates her.

14. Chapter 18. This chapter continues the destruction of Babylon but the \_\_\_\_\_ system is in view rather than the religious system. A study of history will disclose that religion, government and the accumulation of wealth go hand in hand. Catholicism and other forms of Satan's counterfeit religion have often cooperated with government to suppress and impoverish the masses for their own enrichment. As I write this Rome is the head of the Catholic Church but is definitely not the head of world government or world trade. Yet she \_\_\_\_\_ in the Tribulation. Many commentators believe that she will become the headquarters for the European Union, which is more or less the old Roman Empire. The E.U. is rapidly becoming the predominant trading block in the world. Perhaps after the rapture it will have Rome as its capital. An alternative view and I think a \_\_\_\_\_ view is that Rome is political and religious Babylon but that \_\_\_\_\_ nation is economic Babylon. Vs. 19 says that Babylon has made the merchants of the earth \_\_\_\_\_. In our day no place fits this description as well as the \_\_\_\_\_
15. Chapter 19. In vs. 1-6 God is \_\_\_\_\_ in Heaven for judging Babylon and avenging the martyrs. Vs. 7-10 is the \_\_\_\_\_ supper of the Lamb in Heaven. The Lamb is Christ, the bride is the Church, and the \_\_\_\_\_ are the Old Testament saints and the Tribulation saints. The bride has made herself ready and is given spotless, white garments. I believe this refers to the \_\_\_\_\_ of Christ. Vs 11-21, immediately after the marriage supper has concluded Christ \_\_\_\_\_ to earth with the armies of Heaven, the \_\_\_\_\_ of all the ages. He comes in righteousness to \_\_\_\_\_ and make \_\_\_\_\_. He comes to Jerusalem and Armageddon. Antichrist and the false prophet are cast into the \_\_\_\_\_ of Fire.
16. Chapter 20. The return of Christ ends the tribulation and begins the \_\_\_\_\_. Vs. 1-6 covers the entire millennial reign of Christ. Vs. 1-3 Satan is \_\_\_\_\_ in the bottomless pit for a thousand years. Vs. 4-6 the first resurrection is the resurrection of the saved and happens in parts but includes all the saved of all the ages. Those who have been faithful to Christ will \_\_\_\_\_ with him in his kingdom. Vs. 7-10 after the 1,000 years Satan is released and he deceives most of mankind one last time. He brings them to Jerusalem to fight Christ and \_\_\_\_\_ destroys them. Satan is cast into the Lake of Fire. Vs. 11-15 The unsaved dead are raised and stand before God, who is on

the great white throne. They are judged according to their works to determine the \_\_\_\_\_ of their punishment in the Lake of Fire. The fact that they go there is already determined by their refusal to trust Christ; therefore their names are not found in the \_\_\_\_\_ book of life.

17. Chapter 21. This chapter is mainly a marvelous description of the \_\_\_\_\_. There is a new (or \_\_\_\_\_) Heaven and earth and the New Jerusalem comes down from Heaven to the earth. That is where Christ will be and that is where \_\_\_ will spend eternity. There will be no more death, pain or sorrow. The unsaved will be in the Lake of Fire and we will be with the Lord forever.
18. Chapter 22. The description of the New Jerusalem is completed in the first 5 verses. Vs. 10-12, this book is not for a time far in the future but is for \_\_\_\_\_. The rapture and the subsequent events have always been \_\_\_\_\_. They could have happened at any time. Vs 17, The Holy Spirit and the bride, the church, invite \_\_\_\_\_ to come to Christ. Vs 18-19, if any one adds to the words of the prophecy God will add the plagues to him. If any one takes away from this book God will take his part (his part \_\_\_\_\_ his name) out of the book of life. Apparently our rewards as well as our names are written in the book of life.