

Lesson 15: Lordship Salvation, Part 2

Lesson Introduction

What is Lordship Salvation? You know, you will hear people today say, “If Jesus is not Lord of all, He’s not Lord at all.” Now, that statement is true, but they’re making a mistake. They’re saying “If He’s not Lord of all your life, He’s not Lord of any of it.” That statement is false.

First of all, Jesus is Lord, whether we make Him Lord or not. Jesus is Lord and we do not make Him Lord. He is Lord, period. Jesus is the Creator of the heavens and the earth; He is the Lord of all glory. He’s the One that’s holding all the molecules and all the things in all this earth together. It says that He is the Lord. He is the Creator. He’s the Potentate of all potentates. He is the King of Kings. That’s Jesus. We don’t make Him any of these things. So this clever statement is beside the point.

Lesson Outline

Lesson 15: Lordship Salvation, Part 2

Topic 1: The Line of Salvation

Topic 2: Salvation and Service

Gift vs. Rewards

Salvation and Discipleship

Topic 3: Why not to Teach Lordship Salvation

Reasons 1 & 2

Reasons 3 & 4

Reasons 5 & 6

Reasons 7 & 8

Topic 4: What about Easy Believism?

Topic 1: The Line of Salvation

One effect of Lordship salvation is to blur the lines of who is saved and who is not. You see, some people will teach that if you sin, or don’t act how they think a Christian should, that maybe you should examine yourself to see if you are really saved. Maybe you were never saved in the first place.

As you can see, the intended effect is to force the Christian into an idea of godly behavior. But at what a cost! Assurance of eternal life is the basis for living the Christian life. If you don’t know you are saved and have eternal life you do not know the power of living the Christian life. You will always be trying to be good enough to not have anyone call your salvation into doubt. It invites you to works instead of grace.

See, when you get into Lordship Salvation, where do you draw the line? Where you stop and where do you say, “Who’s saved and who’s not?” I tell you what, being saved is not making Jesus Lord of your life; it’s accepting Jesus as your Savior and your Lord, but not Lord of your life. In other words, saying that you’ve got to change everything in your life to be saved. No sir. I haven’t changed everything in my

life yet. Now, praise the Lord, there's many of them that aren't pushing it now, and Charles Ryrie has totally gone the way I am teaching, and he's defending, and he's against Lordship Salvation. Charles Ryrie's got a book out and it's excellent—I'd recommend it— and it's showing all the fallacies of this Lordship Salvation. Lewis Chafer, the original founder of Dallas Theological Seminary, he wrote a book, *Why Lordship Salvation Is So Wrong*. And I could go on and on and on, there's many, there's many. There's a society today that's been formed among fundamentalists to fight Lordship Salvation. They say it's the scourge of the church today. For us to say it's all a gift, you don't have to pay a penny, but your life better change—then don't say it's a gift. Then don't say it's a gift. You'll never understand the gospel, until you understand that it's all by grace. And there's many, many, many that believe that it's all by Grace, but this Lordship Salvation is the most damaging thing that's ever come into the church. It's more dangerous than tongues; it's more dangerous than anything I can think about because of the subtlety of it. It sounds so good

QUESTION 1

It is undeniable that Lordship salvation teaching in a church results in better Christian behavior. *True or False?* Answer: _____

QUESTION 2

Lordship salvation teaching is consistent with salvation being a gift from God. *True or False?*

Answer: _____

QUESTION 3

Lordship salvation is such a dangerous teaching because of its _____ .

- A. Blandness
- B. Brashness
- C. Logic
- D. Subtlety

Topic 2: Salvation and Service

“There is a vast difference between coming to Jesus for salvation and coming after Jesus for service. Coming to Christ makes one a believer while coming after Christ makes one a disciple. All believers are not disciples. To become a believer one accepts the invitation of the Gospel, to be a disciple one obeys the challenge of a life of dedicated service and separation. Salvation comes through the sacrifice of Christ, but discipleship comes only through the sacrifice of self and surrender to his call for devoted service. Salvation is free, but discipleship involves paying the price of a separated walk. Salvation cannot be lost because it depends upon God's faithfulness, but discipleship can be lost because it depends upon our faithfulness.” –Dr. M.R. DeHaan qtd. By Dr. Scudder

Topic 2: Salvation and Service

Gift vs. Rewards

Assignment

- Please memorize Romans 12:1-2.

What is the difference between service and salvation? As I said this morning, nowhere in the Bible does it ever say that Heaven is a reward. It always speaks of Heaven as a gift. Now it talks about rewards and discipleship, but it never says that Heaven is anything but a gift. Heaven's a gift. It's not a reward. It's very important that we understand this. And it's so important for us to be able to see it. Now I've listed some verses, if you'd like to see the difference. In John 5:24, if you'll look at your first verse, "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." Okay? In other words, believe. Isn't that pretty strong? "Hath everlasting life." That word "hath" in the King James English means "possess now". "And shall not come into condemnation; but is passed from death unto life." Pretty strong, isn't it? Now, I want you to see the fellowship part. Okay, once you're saved, then they're pleading with you. And this is Romans 12:1 and 2, and you know that one, because I preached it so many years up at camp, and I'll do it again. Romans 12:1 and 2: "I beseech you"—that means 'I plead with you,'— "[therefore,] brethren, by the mercies of God, that [ye] present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that [ye] may prove what is that good, and acceptable, and perfect, will of God." You see, if you had to make Jesus Lord of all to be saved, you would never have to read another part of Scripture because it would be automatic. If you ever made Jesus Lord of all ever, you would be perfect, and you would never have a sin nature—and that's where these guys get you don't have an old nature. I tell you what, I know I've got an old nature. It raises its head quite often. I say, "Man, I thought I'd killed that old part of my old nature, and it's still there." And you say, "Man, I thought that was gone." And some of you know you still got an old nature. I know a lot of you've got old natures. Wouldn't it be awful to live a life not thinking that you don't have an old nature, and you wonder, "Well then, what is it? Then I must not be saved." And you know people that believe you can't lose it—now this man nationally believes you cannot lose it, but he believes you never got it. And he says there's not one time that you can say you were born again on that particular day. You know why? Because if you were born again that particular day, and then you got bad and you can't lose it, then you must have an old nature. So the way to get around that is to say, "Well, you don't have an old nature, because you must not be saved." So they say, "Well, you can only tell it by the way you're living it." Let me tell you, I was raised that way as a Methodist—it doesn't work. It gives you good control over the people, though. If you believe that you've never had it if you act bad, you're pretty good to the preacher usually, you know? See, what makes it so hard to govern a church like this is that you know you can't lose it so you can go out and do whatever you want and say whatever you want about the poor preacher. Now you all are good, you all are better than almost anybody about stuff like that. But do you see why a preacher would be tempted to preach this? Especially when they don't see results today.

QUESTION 4

The Bible sometimes teaches that heaven is a reward. *True or False?*

Answer: _____

QUESTION 5

Please explain why it would be awful to live the Christian life thinking you do not have a sin nature.

QUESTION 6

Please write Romans 12:1-2 from memory.

Topic 2: Salvation and Service

Salvation and Discipleship

Assignment

- Please memorize Luke 10:2.

I think we need to see that God is pleading with people to serve God. In Luke 10:2, it says, “Therefore said he unto them, The harvest truly is great, but the laborers are few. Pray ye therefore the Lord of the harvest, that he would send forth laborers into the harvest. In other words, let's go out and do a job. Let's go out and witness. Let's tell people about Christ. Let's tell them. We need to be able to see this and see the difference. The late Dr. M.R. DeHann, a great man of God, a medical doctor-turned preacher-turned head of the Radio Bible Class, he realized the importance of keeping salvation and service separate and said it so well. And I quote directly, “There is a vast difference between coming to Jesus for salvation and coming after Jesus for service. Coming to Christ makes one a believer, while coming after Christ makes one a disciple. All believers are not disciples. To become a believer, one accepts the invitation of the gospel; to be a disciple, one obeys the challenge of a life of dedicated service and separation. Salvation comes through the sacrifice of Christ, but discipleship comes only by the sacrifice of self and surrender to His call for devoted service. Salvation is free, to discipleship involves paying the price of a separated walk. Salvation cannot be lost because it depends upon God's faithfulness, but discipleship can be lost because it depends upon our faithfulness.” - Dr. M.R. DeHann. Oh, I tell you, I got my start reading his books. Man, I'll you what a nice thing for a new Christian to read. Read M.R. DeHaan's books. I don't endorse all the DeHaan's, but read M.R.'s books, right. They're kind of getting weak on that now. I hate to say it, but they really are.

QUESTION 7

Please write Luke 10:2 from memory.

QUESTION 8

According to Dr. M. R. DeHaan, which of the following apply to discipleship as opposed to salvation? (Select all that apply.) Answer: _____

- Depends on our faithfulness
- Following after Christ
- It cannot be lost
- Obeying the challenge of an obedient life
- Surrendering to Christ's call
- This comes at no cost

Topic 3: Why Not Teach Lordship Salvation

Lordship salvation teaches as if there is a judgment at the end of our lives to determine whether or not we go to heaven. If we persevere in enough good works until the end of our life we have supposedly proven that our faith in Christ was genuine. But if we don't persevere or struggle with areas of sin--or even areas some Christian leaders believe are sin or not good enough works--then we've proven we never really believed in the first place.

Contrast this with what you've already learned about how God wants us to know we have eternal life now and that no one can take it away from us. Don't let anyone take that hope away from you either (Jn 10:28-29).

Topic 3: Why Not Teach Lordship Salvation

Reasons 1 & 2

Now I want to give you some reasons on why not to teach Lordship Salvation. First of all, it contradicts Scripture. Therefore, it cannot be true. The one reason should settle the matter completely. If a doctrine is contrary to what God says, then it should be discarded immediately. Immediately. Look at Romans 3:4, "God forbid: [yea let] God be true, but every man a liar; as it is written: [That] thou mightest be justified in [thy sayings], and mightest overcome when thou art judged." Listen, God's Word is true—it doesn't matter what I'm telling you tonight. It doesn't matter—it's Scripture. Listen, don't you believe this because I'm telling it to you; you believe it because Scripture says it. That's our way. It's so important to understand that. So important. Number two for not teaching Lordship Salvation: it causes confusion and frustration to the unbeliever because it leaves the impression that salvation is by works. Therefore, the lost person often puts off trusting Christ until he is ready to turn his entire life over to the Lord. Salvation depends upon what Jesus did on the cross, and if you got saved, you got saved. Now, it keeps people from getting saved. We need to let them know that after we're saved, the Lord will work in our lives—perhaps he would trust Christ. Because of the grace-plus-works message, he may never trust Christ. It is such a dangerous, dangerous thing. Look at 1 Corinthians 14:8, "[For] if the trumpet give an uncertain sound, who shall prepare himself to the battle?" Okay now, when you're getting ready to go in war, and they give the bugle, and you give an uncertain sound, you don't know what it means. Look in the next verse: "So likewise [ye,] except ye utter by [the] tongue words easy to [be understood], how shall it be known what is spoken? for ye [shall] speak into the air." Isn't it important to be able to speak where people can understand us? The grace-plus-works message will never give the correct sound; it will never give the correct message, and people will be in a terrible situation.

QUESTION 9

First, it _____ Scripture and therefore cannot be true.

QUESTION 10

Second, it causes _____ and frustration to the unbeliever because it leaves the impression that salvation is by works.

Topic 3: Why Not Teach Lordship Salvation

Reasons 3 & 4

Assignment

- Please memorize John 14:6.

The third reason for not teaching it: it cannot save. It just flat-out cannot save. If anyone gets saved during such a message, it will be because God has honored a portion of His Word in spite of the unscriptural teaching brought into the message. See, some people get saved in spite of. And there's people that are saved in all churches, but they're saved in spite of. No one has ever been saved except by grace—Old Testament or New Testament. Romans 4:5—now look at this one—boy I love this one: “But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.” Boy, isn't that a great message? Isn't that a great message? Look at Galatians 5:1, “Stand fast therefore in the liberty wherewith Christ has made us free, and be not entangled again with the yoke of bondage. Behold, I Paul say unto you, that if [ye] be circumcised, Christ shall profit you nothing. For I testify again to every man that is circumcised, that he is a debtor to do the whole law. Christ is become of no effect unto you, whosoever of you are justified by the law; [ye] are fallen from grace.” No, that doesn't mean you can lose your salvation. It means that you have gone to grace and you've fallen away from grace. Someone says, “It says in the Bible you can fall from grace.” No, that's not what it's saying; it's not saying you had grace and you fell out of grace. It's saying you had the message and now you've distorted it, and you've fallen from grace and you've added works to salvation, a message that will never save. The only message that separates us from all the religions of the world is the message of grace. Oh, how wonderful grace is! The 4th reason not to teach it: the message is accursed by God. Boy, and I'll tell you, when I say “cursed,” I mean cursed. It's got a satanic and a fleshly origin. It's a message of the devil and the message the Devil wants to give us is the message of salvation by works. Look at Acts 4:12, “Neither is [there] salvation in any other: for there is none other name under heaven given among men, whereby [we] must be saved.” It's Jesus; it's Him on the cross. John 14:6, “Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.” Galatians 1:6, “I marvel that you are so soon removed from him that called you unto the grace of Christ unto the gospel.” Galatians 1:7, “Which is not another, but there be some that trouble you and would pervert the gospel.” There's not another gospel. Galatians 1:8, “But though we, or an angel from heaven,”—that's put in there for the Mormons, isn't it?—“though we, or an angel from Heaven, preach any other gospel unto you than which we have preached unto you, let him be accursed.” Do you see that? Galatians 1:9, “As we have said before, so I say again; if any man preach any other gospel unto you than which you have received, let him be accursed.” You say, “Boy, that's awful strong.” You see, the message is accursed.

QUESTION 11

Third, it cannot _____.

QUESTION 13

Someone fallen from grace has lost their salvation (Gal 5:4). *True or False?*

Answer: _____

QUESTION 14

Fourth, the message is _____ by God.

Topic 3: Why Not Teach Lordship Salvation

Reasons 5 & 6

The fifth reason is that the person who preaches such a message is accursed. Now, now who does the cursing? God. Not us. God told us let the wheat and the tares grow together, and God is going to do it. But anyone that preaches works for salvation is accursed by God. It is leading people to Hell, a message that would lead people to Hell. A man may believe that he is sincere, but a wrong message still has the fact of a wrong message. Sincerity is no substitute for truth. I think all of you understand that don't you? Sincerity is no substitute at all for truth. I think you know that. I think you know it very well. Look at Deuteronomy 27:18 cursed is he that make if the blind to wander out of the way and all the people shall say amen. Do you see that? Cursed is he that make if the blind to wander out of the way and all the people should say amen. Number 6, the 6th reason, in effect, it makes God a liar, the Bible untrue. If salvation really does not come to those who turn over their lives to Christ and God has been wrong all the time throughout the entire Bible, because salvation is taught, from genesis to revelation, can come only through faith. Now I know that we know that. Titus 1:2, in hope of eternal life which God that cannot lie promised before the world began. Titus 1:3 but hath in due times manifested his word through preaching which is committed on to me according to the Commandments of God our Savior. Do you see it?

QUESTION 16

Fifth, the _____ that preaches such a message is accursed.

QUESTION 17

Sixth, in effect, it makes God a liar, and the Bible _____.

Topic 3: Why Not Teach Lordship Salvation

Reasons 7 & 8

7 it causes even Christian preachers to further the error by thinking that it might have some merit and preaching it themselves. One well-known Christian returned to America, he held revivals in a foreign country, and he made a statement like this: I really make it difficult for them to accept Christ over there, in America it is too easy to become a Christian, so I made it hard for them. Boy, doesn't that just burn you? It is too easy. I told them accepting Christ meant turning from their sin reading from their Bibles, praying every day, giving up bad habits, and going to church regularly, and in spite of such a hard message hundreds made decisions for Christ. What kind of decision? A decision that they are going to work their way to heaven? Did they trust Christ? No they did not trust Christ they trusted their works. Listen, you don't have power to give up or do any of those things unless you have Christ first. See until

you are a Christian you have no power in you. I remember when I was in junior high school and I walked forward at a revival meeting, and I decided that I was going to do nothing but dedicate my life to God as long as I lived. It lasted about 3 days because the harder I tried to be an unsaved person serving God the worse I got. You can't do it, You can try as hard as you want. Lordship salvation is dangerous, it is dangerous. It is so dangerous. What a tragedy when people hear the true gospel and they hear this type of message they are often unable to distinguish from the truth. Number 8, the preaching of this error robs the one preaching of its reward. Paul said what is our crown? Are not even you in the presence of our Lord? Are not the Lord Jesus at his coming? The more we are able to win to Christ the more souls we will have in heaven. A confused message hinders people; what a dangerous thing that is. It brings persecution of believers who stand for the Scripture message of justification by faith. Those who are clear on the gospel are often accused of preaching easy believism or cheap grace. Nothing could be farther from the truth.

QUESTION 18

Seventh, it causes even Christian preachers to further the _____ by thinking it might have some merit and preach it themselves.

QUESTION 19

Eighth, the preaching of this error robs the one preaching of his _____.

Topic 4: What about Easy Believism

“That sounds like easy-believism.” What a common slander against free grace and clear gospel teachers from Christians with a Lordship background. You see, they teach it isn't enough just to believe the gospel. You must believe hard enough that it results in obedience. By obedience, they don't mean obedience to the gospel, which again would be “to believe in the one whom he sent” (Jn 6:29). That is the only “work” that God requires from us for salvation (Jn 6:28). Catch the irony in Jesus' response to them asking what they can “do.” They can't “do” anything; rather they must “simply” believe.

Why is salvation so easy? It's only easy for us because Jesus did the redeeming work and paid the whole cost. Hence Christ's cry of victory as He died on the cross, His mission accomplished! (Jn 19:30; Heb 10:10-12). It only sounds spiritual, but rather is insulting to God, to try to pay the price for salvation.

Now, what saves you is not how hard or how easy you believe. It is not how hard or how easy you believe, it is a matter of fact. What saves a person is a matter of putting your trust in Christ. I believe real hard, no, first of all you don't have the ability to believe real hard or easy. There is only one kind of believe, there is not a hard and easy to believe. There is not a hard and easy believe. Believe, you either believe it or you don't believe it. There is no such thing, but I hear people say that is easy believism. Where is that found in the Bible? Where does that say, Jesus said onto them, be careful that you don't believe in easy believism? How come Jesus said 5000 believed hard and were saved? I mean doesn't God know, and 5000 believed easy, and weren't saved. So then it comes down to not Jesus but hard and easy. Do you see what I'm saying? When I hear people saying that easy believism, that's cheap grace. Listen, people that teach it the way we are teaching at are not teaching it cheap and not teaching it easy. The way to teach it easy is to go to a child or any child and say Will you take Jesus in your heart? Every child will say yes. Praise the Lord I led him to Christ; no you didn't. They did not understand what they were doing. You did not lead them to Christ. That is what people would say, that's really easy, it's not believism as that would be salvation. It is an easy excuse to not give the gospel. Now I know very sincere people have done that, and I know that in spite of that many people have been saved and I understand that, I am just

telling you that the gospel should be given clearly and understandably, and the gospel is the death burial and resurrection, the shed blood of Jesus Christ. He was buried and the 3rd day rose again from the dead, That is the gospel. And what saves us is the blood of Jesus. Believing is all that is necessary. God's grace is precious, the blood of Jesus is precious, the price our Lord paid is precious, our redemption was so high that nothing can be compared with it, and I mean nothing. Don't you ever say that we teach cheap grace. There was nothing cheap about it, it cost Jesus his life. But Jesus is the one that says it is a gift. Boy I am so glad it is a gift. Look at first Peter 1:18 and 1:19 for as much as you know that you were not redeemed with corruptible things such as silver and gold from your vain conversations received by tradition from your father's, verse 19, but with the precious blood of Christ as a lamb without blemish and without spot. Do you see it? They are saved by priceless amazing grace. Look at Hebrews 10:29 of much sorer punishment suppose he shall he be thought worthy who have trodden under the foot of man the son of God and have counted the blood of the covenant whereby you are sanctified an unholy thing and hath done despite unto the spirit of grace. Do you see it? I hope we see it. Don't let Satan ever blind you. Salvation is by grace plus nothing. It is easy to be a disciple if you are saved, and you finally realized that serving God is more fun than anything else. It is hard to be a disciple though when Jesus means something over here, and the world means something over there. It has got to be we've got Jesus Christ. We've got Jesus Christ, and that is all.

QUESTION 20

What saves you is how hard or how easily you believe. *True or False?*

Answer: _____

QUESTION 21

Which of the following may legitimately be criticized as making it too “easy?”

Answer: _____

- A. Saying confession is not part of salvation
- B. Saying salvation is by grace through faith
- C. Saying to a child, “Ask Jesus into your heart.”
- D. Saying you must simply believe in Jesus’ finished work

QUESTION 22

Which of the following is part of the gospel? (*Select all that apply.*)

Answer: _____

- A. Christ’s death
- B. Christ’s resurrection
- C. Christ’s shed blood
- D. Hard faith as opposed to easy faith
- E. Sorrow for sin
- F. Surrender

Lesson 15 Answers to Questions

QUESTION 1: False [Despite the leverage they have over their people, they still have their share of problems.]

QUESTION 2: False [When they say, “It’s all a gift, you don’t have to pay a penny, but your life better change”--then, to be consistent, they should not say it’s a gift, or by grace or not of works.]

QUESTION 3

D. Subtlety [Lordship Salvation is one of the most damaging things that has come into the church.]

QUESTION 4: False [It always speaks of Heaven as a gift]

QUESTION 5: *Your answer should be similar to the following:*

You wouldn’t be able to understand why you were still led in to sinful behavior. You would tend to doubt the fact that you were saved.

QUESTION 6: *Your answer should be similar to the following:*

“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.”

QUESTION 7: *Your answer should be similar to the following:*

“Therefore said he unto them, The harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest.”

QUESTION 8

B. Following after Christ

D. Obeying the challenge of an obedient life

E. Surrendering to Christ’s call

[“There is a vast difference between coming to Jesus for salvation and coming after Jesus for service. Coming to Christ makes one a believer while coming after Christ makes one a disciple.]

QUESTION 9: Contradicts [If a doctrine is contrary to what God says, it should be discarded immediately.]

QUESTION 10: Confusion [The lost person often puts off trusting Christ until he is ready to turn his entire life over to the Lord.]

QUESTION 11: Save [If anyone gets saved during a Lordship Salvation message, it will be because God has honored a portion of His Word in spite of the unscriptural teaching brought into the message.]

QUESTION 12

<i>Reference</i>	<i>Teaching</i>
Galatians 5:1	Stand fast in liberty and don’t get entangled again in bondage.
Galatians 5:2	If you are circumcised Christ will profit you nothing.
Galatians 5:3	Everyone who is circumcised is a debtor to do the whole law.
Galatians 5:4	Christ does not benefit those seeking law justification.

QUESTION 13: False [It is saying you had the message and now you have distorted it and have fallen from grace and added works to salvation.]

QUESTION 14: Cursed [It has a fleshly and satanic origin.]

QUESTION 15: *Your answer should be similar to the following:*

“Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.”

QUESTION 16: Person [Anyone that preaches works for salvation is accursed by God.]

QUESTION 17: untrue [Salvation does not really come to those who turn over their lives to Christ. If it does, God has been wrong throughout the whole Bible, because salvation by grace is taught from Genesis through Revelation to come only through faith.]

QUESTION 18: error [What a tragedy when people hear the true Gospel and then hear this type of message and are often unable to distinguish from the truth.]

QUESTION 19: Rewards [The more we are able to win to Christ, the more souls we will have in heaven. A confused message hinders people from being saved. It also brings persecution to the believers who stand for the Scripture message of justification by faith.]

QUESTION 20: False [It is not a matter of how hard or how easy you believe because there is only one type of faith. It is a matter of fact; it is a matter of putting your trust in Christ.]

QUESTION 21

C. Saying to a child, “Ask Jesus into your heart.” [It is an easy excuse to not give the Gospel.]

QUESTION 22

- A. Christ’s death
- B. Christ’s resurrection
- C. Christ’s shed blood

[Salvation is by grace plus nothing.]

QUESTION 23: *Your answer*

QUESTION 24: *Your answer*