

FOUNDATIONS FOR THE BIBLICAL FAMILY

Study Pak 7

173. _____ is not the same as chastisement. Chastisement is the use of a _____ to bring _____ when there is _____. Punishment is for things that are not _____. Sadly, these two terms have become _____. People have been taught that punishment is _____ on a helpless subject. People have been taught you should _____ put anything upon a _____. How _____ this is. People have been taught you should never _____ a child or even _____ him. A child should never be made to _____. When you follow that you have a _____.
174. Punishment in God's word is always _____ punishment. We are going to see verses in God's word that show that _____ punishment. I want you to see the _____ between punishment and chastisement. Punishment is a _____ for any type of wrong done. The purpose of punishment is not to force _____ or to control _____. You don't use punishment _____ of the rod. Some parents will make their children stand in a corner. That's not what you do for rebellion. If it's not rebellion maybe they could stand in a corner.
175. Parents have to _____ rules and be _____ about the rules they set. God's _____ is to _____ justice. Some people say that God doesn't believe in _____ today. Let's look in Romans 13.
176. Romans 13:1: Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. 2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. 3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: 4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

This is talking about the _____ that _____ has placed. There is no power _____ those _____ of God. You never have the right to _____ a power. Whenever you go against an ordained power of God you are going to receive _____. No, it _____ say you are going to _____ but you will pay a tremendous _____. Wouldn't you _____ be in China under _____ than in China under anarchy? Any government is better than anarchy. Let's look at the word ' _____ ' used in verse 4. The _____ word is the Biblical word for _____. Let me put this in other words. God's _____ serve him when they _____ by punishing the one who practices doing that which is against the _____ of what is _____.

177. Let me point out something. Every _____ offender - man, woman or child will be _____ . You may _____ with something for a while but you will be caught. Your sins will find you out. _____ don't try to _____ your kids in wrong. They will catch themselves because the word of God says they _____. They need to see that they can't get away with anything. Parents, you may make a _____ and be too _____ on your children sometimes but they know they have done things they _____ got caught for.

178. Numbers 32:23: But if ye will not do so, behold, ye have sinned against the Lord: and be sure your sin will find you out.

_____ or _____ you will get caught for every sin that you habitually commit. The word of God _____ . You will not get away with _____ sin.

179. Isaiah 59:12: For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them;

Our sins _____ against us. You ask, "How _____ and what _____ of punishment do we give?" Here is the secret: The _____ equals the _____. The amount of punishment should equal the wrong. If they break a \$25 lamp they should do \$25 worth of work to pay for it.

180. Leviticus 24:17: And he that killeth any man shall surely be put to death.

Why do you get put to _____ when you _____ someone? Because there is _____ to pay for taking a life. Many today are against _____. Look at the _____. They are all _____ capital punishment but _____ killing babies. They are against killing the _____ and for slaughtering the _____. Then they will say so _____ that if we were really _____ we would be against capital punishment, too. _____. God says you must take a _____ for a _____. But God reversed that. _____, he did not. _____ me where He reversed it. Do you mean, _____ the other _____? That has _____ to do with _____. God's _____ are _____ reversed. When a person kills somebody they have to forfeit their life.

181. Leviticus 24:18: And he that killeth a beast shall make it good; beast for beast.

God doesn't put the same status on a _____ as he does a _____. These animal rights people are _____. God does make a _____. Some people are pro-abortion and against using animals to help people live longer.

182. Leviticus 24:19: And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him; 20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.

If you knew that if you cause a blemish in someone the same would be done to you, you would be more careful. If you put an eye out your eye was put out.

183. Leviticus 24:21: And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death. 22 Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the Lord your God.

It's very _____ . _____ must be just. Is it _____ here that God _____ for a wrong to be paid for by an _____ ? Even accidental wrongs. Perhaps not if you accidentally put out an eye but if you accidentally killed someone's ox you would pay for it. If you _____ someone's car and it breaks then you _____ it.

184. Exodus 22:5: If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. 6 If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution.

When you _____ something you _____ for it. If you teach your children that if they damage something they will have to pay for it than they will learn to _____. This is important. If they do something they pay for it. So many times parents feel like they are doing their kids a _____ by being so _____ and so _____ and they _____ make them _____ anything.

185. Exodus 22:12: And if it be stolen from him, he shall make restitution unto the owner thereof. 13 If it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn. 14 And if a man borrow aught of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good.

If you borrow something and it gets _____ you are _____ going to pay for it. If you borrow something you have a _____. I'm trying to make a _____ so that we _____ can learn so the _____ can learn and so you can _____ your children _____. The amount of the wrong equals the amount of the right.

186. If you get paid for _____ hours a week but you only work _____ hours than you should be penalized for _____ hours. Let's say your child breaks a _____. We know that windows don't usually break themselves. It should be _____ shouldn't it? If you do something you should pay for it. _____ for property must be _____ to children: their own _____, your _____, the _____. If a little child marks on the _____ with _____ it's not _____ unless they have been _____ not to do it, they _____ it and do it _____. But if you make them _____ it off and they see how _____ it is and they are given another _____ on top of it they will _____ not to write on a wall.

187. Parents be _____ not to _____ some of your children's ills. Don't let a two year old get around something they _____. Don't put them in a _____ they cannot handle. Don't just _____ and not know where they are or what they are doing. Don't put your child in the wrong position. You ask _____ can a child pay for something? You may have to _____ them a _____ where they can make so much to _____ for it. Don't be a _____ but teach your children _____ for property. _____ are the parents. _____ can set the rules. _____ has given _____ the liberty. Each parent won't have the same _____ of _____. We need to teach this and _____ toward other people. Teach them not to _____ adults when they are talking. This is serious. If you don't get it under control _____ . They will still interrupt as an adult. This is the _____ of _____. You need to teach them as children. Don't let your children _____ to _____ they want. If a child is a _____ separate him from the others. If he _____ it than you need to use the _____.
188. What if children are trying to get another child _____? You may not be able to do to them what they were trying to do to the other child, but you need to let them know it is _____ . I would _____ it _____.
189. What about _____? If a child is _____ give them _____ work besides the work they are supposed to do. Don't let your children be lazy. Don't let them eat _____ all the time. You can do them a _____ if you have junk food around the house all the time. Have _____ to have junk food or _____ food. Don't let them have it _____ they want it. If they can't control _____ take it _____ away from them. But parents don't get to where they can _____ have _____. Just _____ it.
190. We need to use _____. Rebellion is when a child says, "I'm _____ going to do that" or gives you a _____ look. These other things are not rebellion or _____ they are just times when they need to be _____ with. _____, _____ and _____ are things that need to be _____ with. They are _____ rebellion but _____ they are. You have to use _____ to tell the difference. Children have to be taught these things. A preschool child took a crayon home. Her mother brought her back and made her confess to her teacher what she had done. That is a _____. It was not _____. She did not need a _____ but she won't take another crayon. She was _____.

191. You can only hold your children _____ when you have _____. Do you ever think your children don't _____ you? When you say go clean your room they don't understand what a _____ is. It's not natural. They don't know. You must tell them _____ times. They only are held _____ for what they _____. The old saying that _____ is no _____ for breaking the law did not come from the _____. You must be _____ to lay down _____ and _____ that are _____ and to make sure the children _____ them. If they don't understand them you'll break your children's hearts.

192. Romans 5:13: (For until the law sin was in the world: but sin is not imputed when there is no law.

If your child does something and you've never _____ them it is _____ you can't _____ it as a _____.

193. Romans 4:15: Because the law worketh wrath: for where no law is, there is no transgression.

It can't get any _____ than that. If they don't _____ something is wrong you can't _____ them for it. It has got to be _____. Is it true that _____ are soft on their _____ and _____ are soft on their _____? Yes, it is _____ but it's not _____. We have to make sure it doesn't _____ even though it is the _____. A _____ must be carried out _____ partiality and we've got to be _____ when we discipline our children.

194. Deuteronomy 1:17: Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.

Punishment must be carried out. It is the _____ of God and if it is God's will, then he will _____ you with it. Punishment is always administered after the child _____ his _____. If a child is not trained this way whatever he does it is not his _____. They always have _____ why it's not their fault. You must train them when they are _____. Parents, remember you are not going to _____ a _____ child. Don't _____ perfection. When your children get older start _____ them and don't _____ them.

195. Psalm 99:8: Thou answeredst them, O Lord our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

You've got to get your children to _____ their wrong.

196. Numbers 14:19: Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

There has got to be confession. Get the children to confess what they have done wrong.

197. Numbers 14:20: And the Lord said, I have pardoned according to thy word: 21 But as truly as I live, all the earth shall be filled with the glory of the Lord. 22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; 23 Surely they shall not see the land which I swore unto their fathers, neither shall any of them that provoked me see it:

Did God keep his word? He sure did. The best example of this in the Bible is David's sin with Bathsheba and the murder of her husband. _____, a man after God's own heart, a man who _____ the Lord, fell into sin. This shows that it is _____ for any of us to _____ into sin. Notice that David never _____ God. Remember this principle: God will _____ your sins but you will _____ what you _____. That is a _____ that cannot be _____.

198. II Samuel 12:9: Wherefore hast thou despised the commandment of the Lord, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon. 10 Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife. 11 Thus saith the Lord, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun. 12 For thou didst it secretly: but I will do this thing before all Israel, and before the sun.

This is when David was told he had been _____. When you sin as he did you are despising Jesus Christ. The punishment for David's sin _____ over most of his life. But _____ was not bitter against _____. How do you know when a person has really confessed the sin? They don't _____ what the _____ is. They don't try to _____ the _____ or to say it is too strong.

199. II Samuel 12:13: And David said unto Nathan, I have sinned against the Lord. And Nathan said unto David, The Lord also hath put away thy sin; thou shalt not die.

Psalm 51:1: Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

_____ ones sometimes you need to _____ for the _____ of God. David _____ to die and the only _____ he didn't was God's _____. David still _____ for his sin.

200. Psalm 51:2 Wash me thoroughly from mine iniquity, and cleanse me from my sin. 3 For I acknowledge my transgressions: and my sin is ever before me. 4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest. 5 Behold, I was shapen in iniquity, and in sin did my mother conceive me. 6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom. 7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. 8 Make me to hear joy and gladness; that the bones which thou hast broken may rejoice. 9 Hide thy face from my sins, and blot out all mine iniquities. 10 Create in me a clean heart, O God; and renew a right spirit within me. 11 Cast me not away from thy presence; and take not thy holy spirit from me. 12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit. 13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee. Lord, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.

In verse 11 remember that in David's time they could _____ the Holy Spirit. Today we can not _____ the Holy Spirit because we are _____ by him. But they were not sealed by the Spirit. Notice David did not think the punishment was _____.

201. Psalm 51:14: Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness. 15 O Lord, open thou my lips; and my mouth shall shew forth thy praise. 16 For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering. 17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. 18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem. 19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

David was a _____ man. He cried, "Oh God, forgive me." You see, David confessed. You _____ get your children to confess. They must _____ their wrong. No _____ of sorrow did away with _____ what he had _____.

202. II Samuel 12:21: Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread.

David cried out to save his son. He _____ on the mercy of God. God _____ his son. David got up and said it's over. He _____ what God had done. He _____ blamed God.

203. II Samuel 12:22: And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether God will be gracious to me, that the child may live?

David understood the _____ of God and the _____ of God. Parents sometimes you need to be gracious and merciful toward your children. But remember that even though God didn't _____ David he _____ for the rest of his _____. Here is a list of how David paid.

204. II Samuel 12:14: Howbeit, because by this deed thou hast given great occasion to the enemies of the Lord to blaspheme, the child also that is born unto thee shall surely die.

The child died as part of David's payment. The worst thing about Christians who hate the church is that it gives _____ for the enemies to _____.

205. II Samuel 13:28: Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

Amnon is killed by his brother, Absalom.

206. II Samuel 18:14: Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak. 15 And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.

David's children are being killed. One by his own son. Then that son wants to kill David. Then Absalom is killed by Joab. Everything that God _____ would _____ did happen. Parents you've got to make your children pay for the wrongs that they do. Yes, you can show mercy but remember you are not God.

207. Remember there is a difference in children according to their age and you must understand that. Sometimes you need to get _____. You may be too _____. The best training you can get is to work in the pre-school. It will help you understand the difference in ages. Now don't use that as an _____ and don't be the kind of parent who is so afraid of making a _____ they don't do _____. But be _____.

208. How do any of us get to go to _____ when we have _____ so much? It's because of God's _____ in sending Jesus to pay our sin debt. All sin has to be paid for. The _____ of God is that every _____ must be _____. Aren't you glad that Jesus died to right all our _____. Don't you love him since he was willing to do that? That is mercy.

209. What I _____ about David is that he didn't blame God. Some people have lived _____ from _____ all their lives and when something goes wrong they _____ God. They don't care about God. He is nothing to them yet they blame him.

210. John 3:36: He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

If you believe on Jesus you "hath" it.

211. Now, when you _____ a child and they show _____ or _____ you know that you did not get _____ to them and they have not _____ it. If you are talking to them and they show _____ you better get it out of them. That arrogance _____ rebellion. If you let a child show _____ and _____ and you don't get it out that child will _____ you.

212. Children _____ a parent who disciplines them. The child is _____ by God to _____ discipline and when they get it they will _____ you. God has _____ us that way.
213. The unbeliever has the wrath of God upon them. They will be _____ forever.
214. Maybe your kids are already grown or it's too late for your kids and you ask, "_____ do I _____ with that?" You just have to live with that. You must _____ on the mercy of God and _____ him to help. Some of you have suffered awful things that no one could stand _____ for the mercy of God. Isn't it great he is a _____ God? When you feel alone and feel that no one cares isn't it great that he is merciful? You _____ what is in the _____ but you _____ what is in the _____.

Memorize the following verses:

Numbers 32:23:

Romans 4:15:

Psalm 99:8: