

AMSN 2024
Unit 8: Z- Chap. 17 (1H total)
Online Assignment: LEGISLATOR WORKSHEET

Instructions:

- Complete this form using Ohio and U.S. Links Provided
 - o You are to look up information based on your zip code (zip code must include all 9 numbers – including the +4 number)
- Complete the assignment at the end of the document

Your name:

Your complete address:

<https://www.legislature.ohio.gov/>

Ohio House of Representatives

Name of your Ohio Representative: [Dick Stein](#)

Party affiliation: [Republican](#)

District number: 54.

Hometown: [Norwalk](#)

Expiration date of current term: [December 31st, 2024](#)

Eligible for another term? [No](#).

Committee assignments (List all – committee names should be *complete* and *accurate*):

- [Aviation and Aerospace Committee](#)
- [Energy and Natural Resources Committee](#)
- [Infrastructure Committee](#)
- [Public Utilities Committee](#)

Ohio Senate

Name of your Ohio State Senator: [Nathan H. Manning](#)

Party affiliation: [Republican](#)

District number: [13](#)

Hometown: [North Ridgeville](#)

Expiration date of current term: [December 31st, 2026](#)

Eligible for another term? [Yes](#).

Committee assignments (List all – committee names should be complete and accurate):

- [Finance Committee](#)
- [Insurance Committee](#)

- Judiciary Committee
- Local Government Committee

U.S. Senate

http://www.senate.gov/general/contact_information/senators_cfm.cfm

United States Senators representing Ohio:

- A. Name of Senator(s), including *Party, years of service, and year of term end*
(Click on Biographical Directory Listing)
1. Sherrod Brown, Democrat, 17 years of service, current term ends in 2025.
 2. J.D. Vance, Republican, 1 year of service, current term ends in 2029.

U.S. House of Representatives

<http://www.house.gov/representatives/find/>

Name of Congressional representative: [Marcy Kaptur](#)

Party affiliation: [Democrat](#).

District number: [9](#)

Assignment:

- You are to write a letter to one of the legislators above regarding a current healthcare issue or bill.
- Complete this worksheet and letter, and place both in the Z-Chapter 17 dropbox by 4/5/2024 at 0800.
- **You are expected to mail a copy of your letter to the legislator.**