

AMSN 2023
Unit 8: Z- Chap. 17 (1H total)
Online Assignment: LEGISLATOR WORKSHEET

Instructions:

- Complete this form using Ohio and U.S. Links Provided
- You are to look up information based on your zip code (zip code must include all 9 numbers – including the +4 number)

Your name: Avery Tubbs

**Your complete address: 2712 North Railroad Street
Collins, OH 44826-0064**

<https://www.legislature.ohio.gov/>

Ohio House of Representatives

Name of your Ohio Representative: **Dick Stein**

Party affiliation: **Republican**

District number: **54**

Hometown: **Norwalk**

Expiration date of current term: **December 31, 2024**

Eligible for another term? **Yes**

Committee assignments (List all – committee names should be *complete* and *accurate*):

- **Aviation and Aerospace**
- **Energy and Natural Resources**
- **Infrastructure**
- **Public Utilities**

Ohio Senate

Name of your Ohio State Senator: **Nathan H. Manning**

Party affiliation: **Republican**

District number: **13**

Hometown: **North Ridgeville**

Expiration date of current term: **December 31, 2026**

Eligible for another term? **No**

Committee assignments (List all – committee names should be complete and accurate):

- **Judiciary Committee (Chairman)**
- **Finance Committee**
- **Local Government and Elections Committee**

- Insurance Committee

U.S. Senate

http://www.senate.gov/general/contact_information/senators_cfm.cfm

United States Senators representing Ohio:

- A. Name of Senator(s), including *Party, years of service, and year of term end*
(Click on Biographical Directory Listing)
1. **Sherrod Brown, Democrat. Years of service in the Senate so far is 2007-present with the year end of term being 2025.**
 2. **James David Vance, Republican. Years of service in the Senate started in 2023 with the end of term being in 2025.**

U.S. House of Representatives

<http://www.house.gov/representatives/find/>

Name of Congressional representative: **Robert E. Latta**

Party affiliation: **Republican**

District number: **5**

Assignment: You are to write a letter to one of the legislators above regarding a current healthcare issue or bill. Complete this worksheet and letter, and place both in the Z-Chapter 17 dropbox by 4/7/2023 at 0800.

You are expected to mail a copy of your letter to the legislator.