

# The Errors of Calvinism and Arminianism

## *Study Pak 3*

1. T = Total \_\_\_\_\_

U = Unconditional \_\_\_\_\_

L = Limited \_\_\_\_\_

I = Irresistible \_\_\_\_\_

P = Perseverance of the \_\_\_\_\_

2. **Limited Atonement**

By limited atonement, Calvin meant that Christ died \_\_\_\_\_ for the \_\_\_\_\_ for those He planned and ordained to go to \_\_\_\_\_. He did not die for those He planned and ordained to go to \_\_\_\_\_.

3. The following verses are used to prove the doctrine... Matthew 26:28 For this is my blood of the new testament, which is shed for \_\_\_\_\_ for the remission of sins.

4. John 17:9 I pray for them: I pray not for the world, but for \_\_\_\_\_ which thou hast given me; for they are thine.

5. Isaiah 53:12 Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of \_\_\_\_\_, and made intercession for the transgressors.

6. Look for the two "all's" in this verse: Isaiah 53:6 \_\_\_\_\_ we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us \_\_\_\_\_.

7. This doctrine completely contradicts many, many plain Scriptures: 1 John 2:2 And he is the propitiation for our sins: and not for ours only, but also for *the sins of the* \_\_\_\_\_ world.
8. The teaching of Calvinism on Limited Atonement \_\_\_\_\_ the express statement of Scripture: 1 Timothy 2:5-6 For *there is* one God, and one mediator between God and men, the man Christ Jesus; <sup>6</sup> Who gave himself a ransom for \_\_\_\_\_, to be testified in due time.
9. The Bible teaches that Jesus is the \_\_\_\_\_ of the world: John 4:42 And said unto the woman, Now we believe, not because of thy saying: for we have heard *him* ourselves, and know that this is indeed the Christ, the Saviour of the \_\_\_\_\_.
10. Hebrews 2:9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for \_\_\_\_\_ man. (**memorize**)
11. Romans 8:32 He that spared not his own Son, but delivered him up for us \_\_\_\_\_, how shall he not with him also freely give us all things?
12. John 3:16 For God so loved the \_\_\_\_\_, that he gave his only begotten Son, that \_\_\_\_\_ believeth in him should not perish, but have everlasting life.
13. John 3:16 cannot be \_\_\_\_\_ from verses 14-15: John 3:14-15 And as Moses lifted up the \_\_\_\_\_ in the wilderness, even so must the Son of man be lifted up: <sup>15</sup> That \_\_\_\_\_ believeth in him should not perish, but have eternal life.
14. Christ alludes to \_\_\_\_\_ with its discussion of Moses setting up the brazen serpent in the camp of Israel, so that if "any man" looked to it, he experienced physical deliverance.
15. In verse 15 Christ applies the story spiritually when He says that "whosoever" believes on the \_\_\_\_\_ Son of Man shall experience spiritual deliverance.

16. "He has employed the universal term whosoever, both to invite all indiscriminately to partake of life, and to cut off every excuse from unbelievers. Such is also the import of the term world which He formerly used [God so loved the world]; for though nothing will be found in the world that is worthy of the favor of God, yet He shows Himself to be reconciled to the \_\_\_\_\_ world, when He invites all men without \_\_\_\_\_ [not merely 'without distinction'] to the faith of Christ, which is nothing else than an entrance into life." John Calvin
17. No man will look out of Hell and say, "I \_\_\_\_\_ to be saved, but Jesus did not die for me."
18. The death of Jesus Christ on the cross was \_\_\_\_\_ for all, but it is \_\_\_\_\_ only to those who believe.
19. 1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, \_\_\_\_\_ of those that believe.
20. **Revisit** - Matthew 26:28 says, "For this is my blood of the new testament, which is shed for many for the remission of sins." The reference to " \_\_\_\_\_ " in Christ's words do not support limited atonement but rather support unlimited atonement.
21. One must keep in mind that earlier in Matthew Jesus had said that \_\_\_\_\_ find eternal life (Matt. 7:14) and \_\_\_\_\_ are chosen (22:14). But Christ did not say His blood was poured out for a few, but for \_\_\_\_\_.
22. John Calvin declares of this verse: "By the word many He means not a part of the world only, but the \_\_\_\_\_ human race."
23. This is the same meaning as in Romans 5:15 But not as the offence, so also *is* the free gift. For if through the offence of one \_\_\_\_\_ be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto \_\_\_\_\_.

24. Note that the "many" of verse 15 is clearly \_\_\_\_\_ in verse 18 as "all men": Romans 5:18 Therefore as by the offence of one *judgment came upon all* men to condemnation; even so by the righteousness of one *the free gift came upon* \_\_\_\_\_ men unto justification of life.

25. **Answers to Three Common Questions**

1. If Christ died for those who go to hell, what \_\_\_\_\_ have they from His death?

Answer: "We may as well ask, What good did the bitten Israelites get from the brazen serpent to which they refused to look? None, of course, but God got the \_\_\_\_\_ of being a God generous enough to provide for them." <sup>{L}{L}{L}{L}</sup>  
<sub>{SEP}{SEP}</sub>

26. 2. If satisfaction has been made for all, how can any go to hell? Answer: "Though God has \_\_\_\_\_ atonement for all, He has also stipulated that none get the good of it, except through \_\_\_\_\_. Deliverance from hell was not contingent on the atonement itself but on the \_\_\_\_\_ of it. Men can starve in the presence of a free feast, if they refuse to partake of it." <sup>{L}{L}{L}{L}</sup>  
<sub>{SEP}{SEP}</sub>

27. 3. Why would God have Christ die for those whom He, in His omniscience, knew would never receive His provision?

Answer: "Why did God richly \_\_\_\_\_ the angels who subsequently sinned, when He knew they would not use His gifts to their everlasting good? Why did He send Noah to \_\_\_\_\_ to people He knew would not receive His message? And why did He \_\_\_\_\_ the prophets to Israel, when He knew they would continue in their apostasy? There is such a thing as the divine \_\_\_\_\_."

28. **Irresistible Grace**

The fourth point of Calvinism is irresistible grace. By irresistible grace, John Calvin meant that God simply \_\_\_\_\_ people to be saved. They say when God calls his elect into salvation, they cannot \_\_\_\_\_.

29. They use: Romans 9:15-16 For he saith to Moses, I will have mercy on \_\_\_\_\_ I will have mercy, and I will have compassion on \_\_\_\_\_ I will have compassion. <sup>16</sup> So then *it is* not of him that \_\_\_\_\_, nor of him that runneth, but of God that sheweth mercy.
30. We agree that God does not offer salvation because of our \_\_\_\_\_, but because He chooses to. This is also the section of Romans talks about the nation of \_\_\_\_\_.
31. Nowhere in the Bible does the word "irresistible" appear \_\_\_\_\_ the word "grace". The word "irresistible" doesn't even \_\_\_\_\_ right in front of the word "grace." Grace means "God's unmerited favor." Grace is an attitude, not a \_\_\_\_\_.
32. If Calvin had talked about the irresistible \_\_\_\_\_ power of God, it would have made more sense. But instead, he represents grace as the irresistible \_\_\_\_\_ of God compelling a man to be saved who does not want to be saved, so that a man has no \_\_\_\_\_ in the matter at all, except as God forcibly puts a choice in his mind.
33. Calvinism teaches that man has no \_\_\_\_\_ in salvation, and cannot possibly cooperate with God in the matter.
34. Proverbs 29:1 He, that being often reprov'd hardeneth *his* neck, shall suddenly be destroyed, and that without remedy. Notice the word "often" in this verse. If God only gave \_\_\_\_\_ opportunity to be saved, then man could not complain. But here the Bible says, "He, that being \_\_\_\_\_ reprov'd... ."
35. Proverbs 1:24-26 Because I have \_\_\_\_\_, and ye \_\_\_\_\_; I have stretched out my hand, and no man regarded; <sup>25</sup> But ye have set at nought all my counsel, and would none of my reproof: <sup>26</sup> I also will laugh at your calamity; I will mock when your fear cometh;
- (Memorize)**
36. This doesn't sound like irresistible grace. God calls, and men \_\_\_\_\_. Is that irresistible?

37. The Bible makes it plain that some men do \_\_\_\_\_ Christ, that they refuse His call:  
John 5:40 And ye \_\_\_\_\_ not come to me, that ye might have life.
38. Acts 7:51 Ye stiffnecked and uncircumcised in heart and ears, ye do always \_\_\_\_\_  
the Holy Ghost: as your fathers *did*, so *do* ye.
39. John 1:12 But as many as \_\_\_\_\_ him, to them gave he power to become the sons of  
God, *even* to them that believe on his name:
40. So people do \_\_\_\_\_ the Holy Ghost. They do refuse to \_\_\_\_\_ to  
Christ. They do harden their \_\_\_\_\_. They do refuse when God calls.
41. God \_\_\_\_\_ salvation to those who will \_\_\_\_\_ it, but does not  
\_\_\_\_\_ it upon anyone who doesn't want it.

Write the following verses:

42. Hebrews 2:9

Proverbs 1:24-26