

STUDY PACK 29

MULTICULTURALISM AND GLOBALISM

“Since the beginning of the Second World War, Western Society has experienced nothing to do with monetary troubles, unemployment, or nuclear weapons. The true crisis has to do with the fact that Western man has lost his way.”
~ Malcolm Muggeridge ~

I. THE COLLAPSE OF WESTERN CIVILIZATION AND MULTICULTURALISM

Western Civilization was built upon the concept of _____ and principles that stemmed from Christianity. These principles included _____ (capitalism) _____ and _____.

A. Multiculturalism

Beginning in the 1960's, the Western world became gripped with the idea that all cultures were morally equal. This was not based upon any serious study of history, but was accepted by faith. As Don Feder writes:

“The unstated premise of multiculturalism is cultural equality or relativism. The very notion that one culture is superior to another is anathema to adherents of the creed.”
~A Jewish Conservative Looks at Pagan America, p. 231 ~

Charles Malik, former President of the United Nation's General Assembly, warned about trying to maintain Western Civilization without Christianity.

“I really do not know what will remain of civilization and history _____, both direct and indirect, is eradicated from literature, art, practical dealings, moral standards, and creativeness in the different activities of mind and spirit...The heart of the whole matter _____.”

Multiculturalism is based upon the rejection of the Biblical teaching about man's sinful nature. As Sean Hannity writes:

“In their worldview, man is perfectible, human nature is on a linear path toward enlightenment, and the concept of sin is primitively biblical. In their view, society's unfairness compels people to break the law. To them people like Saddam and Osama bin Laden are not morally depraved murderers, but men driven to their bad acts by the injustices of Western society.” - *Deliver Us from Evil*, p. 3

You cannot maintain _____ that Western Civilization has brought to the world while rejecting _____ of Western Civilization.

B. Worldviews in Conflict

In Western Europe, multiculturalism influences a significant majority. The population of the United States remains dramatically divided between those who hold to the historic Christian worldview and those who accept multiculturalism.

Since man has to have faith in something, most multiculturalists turn to _____
_____.

II. GLOBALISM

The history of the world presents some very clear lessons. When faith in big government replaces faith in God, the result _____. Socialism always fails— whether it is theocratic socialism (Egyptian Pharaohs), monarchial socialism (Divine Right of Kings), National Socialism (The Nazis), or communism—socialism always fails. Those who chaff at the rule of God still want to cling to faith in human government. Man has needed an excuse to explain the failures of big government.

In the 1990's, a new approach to big government had been advanced. The obvious failures of socialism had to be explained. The concept of globalism asserts that human government can only be effective if the government is organized on _____. The failures of socialism and communism are explained away by saying that they failed because they were tried on _____. The goal for globalists is _____.

A favorite slogan for globalists is “_____.” Favorite phrases are, “Prepare for a global economy,” and phrases about global society and global community. While the idea of globalism has been around since the Tower of Babel and was an essential part of Nazism and Communism, the faith in globalism has taken on a new importance.

Most globalists understand that _____. In the aftermath of World War II, the United Nations was formed. The U.N. provides an international organization to solve problems. As the years have progressed, the U.N. has exerted more and more influence over member nations. A number of international treaties have been signed by large numbers of nations about trade policy, economics, the environment, and social policy. Most of these treaties require a nation to surrender just a little bit of their sovereignty. Each treaty individually may not make much difference, but as they add up, they provide more and more international control over nations. Most globalists recognize that Bible-believing Christians are the greatest obstacles to their goal.

On September 12, 1994, David Rockefeller said:

“This present window of opportunity: during which a truly peaceful and interdependent world order might be built, will not be open for too long. Already, there are powerful forces at work that threaten to destroy all of our hopes and efforts to erect an enduring structure of global cooperation.”

In the 1994 book, *Spiritual Politics*, the authors state:

“Fundamentalist Christians have great fear of any movement toward a world government, such as the United Nations, or toward oneness, such as the New Age movement. They see this as the work of the devil...A helpful way for fundamentalists to overcome their fear is to remember _____, which forms the basis of the work of both the United Nations and the New Age movement...”

III. ENVIRONMENTALISM

The following material is reprinted from the book, *Transformation*, chapter 36, by Phil Stringer:

“*Environism* is a combination of _____, _____, _____, and _____, which serves as a combination of political philosophy and religion. This is clearly an attempt to replace America’s historic Christian culture with a new religion — _____.

“The National Religious Partnership for the Environment was formed in 1993. By April, 1994, education and activity kits had been sent to 53,000 American churches. The NRPE’s Executive Director, Paul Gorman, said, ‘...How people of faith engage the environmental crisis will have much to do with the future well-being of the planet, and in all likelihood, with the future of religious life as well.’ The NRPE claims that the environmental movement represents _____ capable of uniting all religions.

“The NRPE is headquartered in New York City at the Cathedral of St. John the Divine (an Episcopal church). Also located at this church are the Gaia Institute and the Temple of Understanding. One of the recently featured speakers at this church was James Lovelock, author of *The Ages of Gaia*. Lovelock is credited with saying, “The earth, Gaia, is the source of life everlasting and is alive now; she gave birth to humankind, and we are a part of her.” For environmentalists like Lovelock, “Mother Nature” is not an abstract concept, but _____, a goddess to be worshipped in place of the God of the Bible.

“Many other ‘environmentalists’ offer similar religious teaching. Dr. Robert Muller, former Assistant Secretary General at the United Nations, author of the World Core Curriculum (which serves as a foundation of Goals 2000 and Outcome Based Education), and chancellor of the United Nations University of Peace in Costa Rica, has written a book entitled, *New Genesis: Shaping a Global Spirituality*.

“In a 1995 interview with the *World Goodwill Newsletter*, Muller said:

“‘*The UN is humanity’s incipient global brain, and it is part of its global nervous system (media, NGO’s, etc.). We still need a global heart...and we still need _____, namely our consciousness and fusion with the entire universe and stream of time.*’

“What Muller means is clarified in another speech delivered to *World Goodwill*. Muller says:

“‘*We are temporary living manifestations or incarnations of this earth. We are living earth. Each of us is a cell, a perceptive nervous unit of the earth. The living consciousness of earth is beginning to operate through us.*

“‘*You as cosmic and earth cells, are part of a vast biological and evolutionary phenomenon which is of first importance at this stage, namely humanity as a whole, the whole human species, has become the brain, the heart, the soul, the expression, and the action of the earth. We now have _____ which determines what can be dangerous or mortal for the planet: the United Nations and its agencies, and innumerable groups and networks around the world, are a part of this brain. This is our newly discovered meaning. We are a global family living in a global home. We are in the process of becoming a global civilization.*’

“A leading theologian for the ‘Environmentalist’ movement is Thomas Berry, a Roman Catholic priest. *The Wanderer Forum Quarterly* says:

“*Father Thomas Berry, C.P., claims that it is now time for the most significant change that Christian spirituality has yet experienced. This change is part of a much more comprehensive change in human consciousness brought about by the discovery of the evolutionary story of the universe. In speaking about a new cosmology, he reminds us that we are the earth come to consciousness and, therefore, we are connected to the whole living community — that is, all people, animals, plants, and the living organisms of planet earth itself.*’

“According to *The Florida Catholic* (February 14, 1992), Berry says:

“*We must _____; we should place _____ . We should put the Bible away for 20 years while we radically rethink our religious ideas. What is needed is the change from an exploitative anthropocentrism to _____ . This change requires something more than environmentalism.*’

“Berry is an editorial advisor to *Creation* magazine, which says:

“*The world is being called to a new post-denominational, even _____ that sees the earth as a living being, mythologically, as Gaia, Mother Earth, with mankind as her consciousness. Such worship of the universe is properly called cosmolatry.*’

“Lovelock, Muller, and Berry are convinced that the Gaia Hypothesis is the inescapable, universal truth which has been distorted and forgotten by the human species. Only now, with the emergence of the Gaia Hypothesis, is the world beginning to rediscover the truth so easily recognized by the ancient mystics, shaman [a worker with the supernatural], and pagan worshippers of the past. Berry says:

“*_____ might be called the Ecozonic era. It requires that we return to the mythic origins of the scientific venture. We feel the scientists must participate to some extent _____. We might say that the next phase of scientific development will require, above all, the insight of shamanic powers.*’

“In the environmentalist magazine, *Green Egg*, Otter Zell wrote an editorial entitled, “On the Occasion of Bill and Al’s Excellent Election”:

“*We are neo-pagans – implying an eclectic reconstruction of ancient Nature religions, and combining archetypes of many cultures with other mystic and spiritual disciplines – and our beliefs and values are no different from those you describe as your own. We ask no special favors; we wish nothing more than that you be true to yourself, and to your own values and ideals as expressed in Earth in the Balance [by Al Gore]. Know that there are half a million American NeoPagans out here who support you, who voted for you, and who will rally to the aid of your policies for the salvation of the Earth and the reunification of the Great Family.*’

“Andrea Judith supports the same concepts. She writes:

“*The basic evolutionary pattern in biological organisms is movement toward greater consciousness. When all parts of Gaia recognize each other as participants in parallel growth*

heading for an Omega point of coalescence and integrative harmony, then the global consciousness of this planet will have awakened to a realization of identity as a global being. Gaia's evolutionary thrust is reflected in the spiritual goals of self-realization that comes from acceptance of the Gaia Hypothesis as the reason why human behavior must be modified to protect, preserve, and even worship the earth goddess—Gaia.'

“The Cathedral of St. John the Divine features a service called the ‘Blessing of the Animals.’ One year, the sermon was delivered by then-Senator Al Gore. Some of the animals led down the aisle to be blessed at the altar were: an elephant, a llama, a camel, a python so large that two men had to carry it, birds, algae (brought by Paul Mankiewicz, director of the Gaia Institute), and a bowl full of worms and compost. In his sermon, Al Gore declared that God is not separate from the earth.

“Al Gore’s book, *Earth in the Balance*, is often considered the most important environist book in print. His video, “An Inconvenient Truth” has influenced many.

“Amy Elizabeth Fox, Associate Director of the NRPE, describes their political agenda this way:

“We are required by our religious principles to look for the links between equity and ecology. The fundamental emphasis is on issues of environmental justice, including air pollution and global warming; water, food, and agriculture; population and consumption; hunger, trade, and industrial policy; community economic development; toxic pollution and hazardous waste; and corporate responsibility.’

“The NRPE seeks to convince its religious partners to modify their belief systems to embrace Gaia. Individual members of congregations who truly convert will not mind modifying their behavior to conform to the requirements of the new ‘earth ethic.’

“When environists say that, “_____,” they are addressing a pagan concept refuted by Scripture. Scripture makes it clear that both the planet and humans belong to God. However, God has given man dominion over the earth and ordered him to subdue it. Every invention of man, from electricity to automobiles to medicines, is part of the process of subduing nature. Man does not exist for the earth; _____.

“Genesis 1:26-28 says:

‘26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his own image, in the image of God created he him; male and female created he them. 28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.’

“Scripture warns about the kind of false theology represented in environism. Romans 1:22-23, *‘Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and four footed beasts, and creeping things.’*”