

## STUDY PACK 11

### THE FIRST EPISTLE OF PAUL THE APOSTLE TO TIMOTHY THE SECOND EPISTLE OF PAUL THE APOSTLE TO TIMOTHY THE EPISTLE OF PAUL THE APOSTLE TO TITUS

For about a century or more I and II Timothy and Titus have been called “the pastoral epistles” because they were written to young pastors in charge of churches (as distinguished from letters to churches or groups of Christians and to private individuals, such as Philemon). While there are many personal elements, the main purpose is to provide guidance for pastors in official places of leadership.”

~~ G. Coleman Luck ~~

#### I. THEME

- A. I Timothy – Instructing a Young Pastor.
- B. II Timothy – A challenge to Endure Persecution.
- C. Titus – Instructing a Young Church.

#### II. KEY WORDS

- A. I Timothy – good (works 23 times); doctrine 8 times.
- B. II Timothy – \_\_\_\_\_ 4 times, \_\_\_\_\_ 4 times.
- C. Titus – good works 4 times, sound 5 times.

#### III. DATE

- A. I Timothy – A.D. 64
- B. II Timothy – A.D. 67
- C. Titus – A.D. 67

#### IV. HUMAN AUTHOR

Paul the Apostle.

## V. RECIPIENTS

- A. Timothy “\_\_\_\_\_ in the faith.”
- B. Titus “\_\_\_\_\_ after the common faith.”

## VI. BOOK NOTATIONS

- A. I Timothy.
  - 1. Number in Bible – 54
  - 2. Number in New Testament – 15
  - 3. Chapters – 6
  - 4. Verses – \_\_\_\_\_
- B. II Timothy.
  - 1. Number in Bible – 55
  - 2. Number in New Testament – 16
  - 3. Chapters – 4
  - 4. Verses – \_\_\_\_\_
- C. Titus.
  - 1. Number in Bible – 56
  - 2. Number in New Testament – 17
  - 3. Chapters – 3
  - 4. Verses – \_\_\_\_\_

## VII. DIVISIONS

- I Timothy.
  - A. How to deal with heresy: chapter 1.
  - B. Regulation of church life: chapters 2-3.
  - C. Daily lining: chapters 4-6.
- II Timothy.
  - A. Pastoral responsibility: chapter 1.
  - B. Solving problems: chapter 2.
  - C. Holding fast: chapter 3.
  - D. Personal to Timothy: chapter 4.

Titus.

- A. \_\_\_\_\_ in the church: chapter 1.
- B. \_\_\_\_\_ among men: chapter 2.
- C. \_\_\_\_\_ before the lost world: chapter 3.

### VIII. SPECIAL NOTES

- A. I Timothy, II Timothy and Titus were written to the young pastors of local churches. They are often called \_\_\_\_\_.
- B. These local assemblies did not have buildings.
- C. These epistles make this clear: the right form of church government needs the right man. The right man needs the right form of government.
- D. In II Timothy we see how Paul \_\_\_\_\_.
- E. Tradition says that Titus stayed in the pastorate at Crete until he was 94.

### IX. OUTLINES OF I AND II TIMOTHY AND TITUS

#### I Timothy

- I Pure Doctrine: Chapter 1
  - A. Paul's message was authentic: vs. 15
  - B. Paul's message was acceptable: vs. 15
  - C. Paul's message was adaptable: vs. 15
- II. Public Responsibility of Church: Chapter 2
  - A. Public praying: vss. 1-8
  - B. Presentable women: vss. 9-15
- III. Prerequisites for Church Officers: Chapter 3
  - A. Qualifications of pastors: vss. 1-7
  - B. Qualifications of deacons: vss. 8-15
  - C. Quality of their message: vs. 16
- IV. Pastoral Pattern of Church: Chapter 4
  - A. Expressed concern over false teachers: vss. 1-7
  - B. Exhortation to young pastors: vss. 8-16
- V. Preparation for Church Widows: Chapter 5
  - A. Advice on relationships: vss. 1, 2
  - B. Action toward widows: vss. 3-16
  - C. Accountability of pastors: vss. 17-25
- VI. Practical Conduct of Believers: Chapter 6
  - A. Concern servants: vss. 1, 2
  - B. Concerning subversives: vss. 3-6
  - C. Concern substance: vss. 7-10
  - D. Concerning soundness: vss. 11-21

## II Timothy

- I. Paul's Concern for Timothy: Chapter 1
  - A. Remembering: vss. 1-6
  - B. Resources: vss. 7-11
  - C. Reward: vss. 12-18
- II. Paul's Challenge to Timothy: Chapter 2
  - A. Distribute the Word: vs. 2
  - B. Dedication to battle: vss. 3, 4
  - C. Discipline in work: vs. 5
  - D. Doing the work: vs. 6
  - E. Diligence: vss. 7-10
  - F. Dividing the Word: vs. 15
  - G. Direction: vss. 22-26
- III. Paul's Caution to Timothy: Chapter 3
  - A. Perils of the last days: vs. 1
  - B. People of the last days: vss. 2-5
  - C. Plea to the true believer: vs. 5
  - D. Program for the last days: vss. 10,11
  - E. Plan for the last days: vss. 14, 15
  - F. Profit available in the last days: vss. 15-17
- IV. Paul's Charge to Timothy: Chapter 4
  - A. Preach the Word: vss. 1-4
  - B. Prove your calling: vs. 5
  - C. Personally illustrate your ministry: vss. 6-8
  - D. Profit from experience and fellowship of others: vss. 10-22

## Titus

- I. In the House of God: Chapter 1
  - A. The fivefold description: vss. 1-4
    - 1. Paul describes himself: servant, apostle: vs. 1
    - 2. Paul describes Christians: elect, believers: vs. 1
    - 3. Paul describes the Gospel: eternal, declared: vs. 2
    - 4. Paul describes the Lord: cannot lie: vs. 2
    - 5. Paul describes Titus: Paul's own child: vs. 4
  - B. The faithful leaders: vss. 5-9
    - 1. Elders: experienced, mature: vs. 7
    - 2. Bishops: overseers: vs. 7
    - 3. Stewards: act on behalf of another: vs. 7
  - C. The fakers and foolish in the church: vss. 10-15
    - 1. Were numerous: vs. 10
    - 2. Were disobedient: vs. 10
    - 3. Their teaching and actions affected by disobedience: vs. 11
    - 4. Were a bad influence: vs 11
    - 5. Had impure natures: vs. 11
    - 6. Had bad background and temperament: vs. 12
    - 7. Were to be rebuked and stopped: vs. 13

- II. In the Home of Men: Chapter 2
  - A. Aged men will behave properly: vs. 2
  - B. Aged women will behave properly: vs. 3
  - C. Young women will behave properly: vs 4, 5
  - D. Young men will behave properly: vs. 6
  - E. Servants will behave properly: vs. 9
  - F. Christians will behave properly: vss. 12, 13
  
- III. In the Heathen World: Chapter 3
  - A. The Christian to respect authority: vss. 1-3
  - B. The Christian to rejoice in assurance: vss. 4-8
  - C. The Christian to reject the adversary: vss. 9-11
  - D. The Christian to respond to appeal: vss. 12-15

## X. COMMENTARY

- A. J. B. Tidell.

“Timothy.

He was a native of Lycaonia. His father was a Greek, but his mother and grandmother were Jews, 2 Timothy 1:5. He was taught the scriptures from his very youth, 2 Timothy 3:15, and was probably converted during Paul’s first visit to Lystra, Acts 14:8-20. He was ordained as an evangelist 1 Timothy 4:14; 2 Timothy 1:6, and, after Paul’s second visit to Lystra, he spent most of his time with Paul, Acts 16:1. He did much valuable service for Paul, and was greatly esteemed by him. Acts 17:14; 18:5; 20:4; Romans 16:21; 1 Corinthians 4:17; 16:10. His name is associated with Paul in writing a number of letters, 2 Corinthians 1:1; Philippians 1:1; Colossians 1:1. He was \_\_\_\_\_ and while there received these letters, 1 Timothy 1:3-4. Paul desired to have him with him when death came, 2 Timothy 4:9, 13, 21.

First Timothy.

This epistle was written while Timothy was pastor at Ephesus, probably between A.D. 64 and 66. Its purpose was to instruct Timothy with regard to his pastoral duties. It, therefore, reflects the condition of the church and especially the errors which he would correct or against which he wished to warn his “true child in the faith.”

Second Timothy.

This letter was written from Rome just before his martyrdom A.D. 67. It was written to further instruct Timothy and to explain his own personal affairs. It is the last letter written by Paul, \_\_\_\_\_ and is more personal in tone than First Timothy and shows us how very pitiable was his plight in these last days.

Titus.

The Author. We do not know much of the work of Titus. But from Galatians 2:1-5; 2 Corinthians 2:12-13; 7:2-16, and Titus 1:5 and 3:12 we learn: (1) that he was a Gentile whom Paul carried to Jerusalem, (2) that by the liberty of the gospel the Jerusalem council did not require him to be circumcised, (3) that he was a capable and energetic missionary, (4) that Paul had left him in Crete to finish the work which he had begun there.

The Book. The book is written to counsel Titus concerning the work Paul had left him to do (1:5). It contains: (1) the qualifications of the presbyters to be selected; (2) the method of dealing with false teachings; (3) instructions to the different classes of the church; (4) exhortations to Titus himself.”