

## STUDY PACK 2

### I JOHN 1

“The greater point John is making is that he and the other disciples were \_\_\_\_\_ to that which bore witness. They had personally witnessed and experienced eternal life manifested in Jesus Christ.”

~~ David Sorenson, *Understanding I John*, p. 259 ~~

#### I. THE FAMILY RELATIONSHIP

Words such as “\_\_\_\_\_”, “\_\_\_\_\_”, and \_\_\_\_\_ indicate a \_\_\_\_\_.

- A. John refutes the heresy of the universal fatherhood of God. You must be \_\_\_\_\_ to have God as your father.
- B. I John has been called “\_\_\_\_\_”.
- C. This epistle is designed to promote the right “fellowship” in the family. Our fellowship is a joint partnership with the Father and the Son.
- D. Christ is the common possession of all believers.

#### II. WALK IN FELLOWSHIP

- A. The walk of a man is the distinguishing characteristic which marks the saved as different from the children of the devil.
- B. We should walk:
  - 1. \_\_\_\_\_ – Romans 13:12-13.
  - 2. \_\_\_\_\_ – Romans 6:4.
  - 3. \_\_\_\_\_ – 2 Corinthians 5:7.
  - 4. \_\_\_\_\_ – Galatians 5:16.
  - 5. \_\_\_\_\_ – Ephesians 5:2.
  - 6. \_\_\_\_\_ – Ephesians 5:15.

#### III. WHAT MAKES FELLOWSHIP POSSIBLE?

- A. We can fellowship with each other because we have fellowship with \_\_\_\_\_.

B. The blood of Christ justified us once.

C. The blood of Christ \_\_\_\_\_  
in the practice of our daily life.

“Having been justified once through faith in Christ’s blood, the blood goes on  
cleansing us from all sin – \_\_\_\_\_.  
\_\_\_\_\_, even sins we have committed and \_\_\_\_\_  
\_\_\_\_\_ because we have not grown sufficiently to detect them as sin.”

~~ Lehman Strauss, *Epistles of John*, p. 37 ~~

#### IV. WE

The *we* in verse seven referring to fellowship is a reference to fellowship with God.