EXCHANGED LIFE SPIRITUALITY

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The Exchanged Life personified by Christ is expressed in such a thought provoking manner by Kenneth Boa, that it made me ponder my own spiritual growth. Because the process, he explained dictates the endearing progression of our sanctification actuated physically and psychologically through the proficient plan of God. Moreover, as I, recall my own experiences, seeking love lead me to Christ, which subsequently establish my spiritual identity, after surrendering my heart to God. Therefore, I know that His love for us is cultivated by fulfilling these necessities only in Christ, the spiritual canal that consecrates humanity- to glorify God, our Creator.

Moreover, the magnificent component the Creator formulated to cultivate our relationship with Him, is developed through needs, that seemly the world can provide, but only He can satisfy. For this reason, superimposing our old nature, by substituting Christ as the new spiritual catalyst for regeneration, positioned us as spiritual beings for Him to nurture our longing for love and acceptance. In fact, this statement resonated within me by Boa, “We are inherently motivated to have our needs met, but it is extremely easy for us to be deceived into the world’s thinking that they can be met in some place other than the hand of God. This can lead only to frustration.” Before understanding the impact of my new life in the spirit, many times, there were places and people, that I was drawn to seeking physical and psychological needs. Although, I must admit, there was some temporary solace in them, however, the dissatisfaction I experienced affected me emotionally and mentally, because of the desires and longing for something more.

Furthermore, Boa raised an important fact regarding these needs, that many Believers are deceived thinking “people, things and circumstance will satisfy them.” Oftentimes, some Christians do justify this behavior under the empty façade of Christianity, which water down

their witness of living a faith based life of dedication and devotion to God. For in reality, the gradual process of our spiritualization is a visual indicator that we are being saved as we learn to trust in Christ. Because of Him, we are complete, since He is the divine canal for our necessities that are supplied by the God, through the power of the Holy Spirit.

Nevertheless, a key factor for our transformation is we must “know” God. That is, having an intimate relationship with Him. The same communion Christ had with God, is the essential core for Spiritual Exchange, in order to, affirm our significance and spiritual identify with God. Thus, this connection shapes our character and hearts into the personhood of Christ, Who is the providential vessel to accomplish the plan of God. Because of this, we evolve in the family of God; through our bodies as consecrated beings, molded into sanctuaries as acceptable and competent kingdom citizens. In fact, Boa states we become, “living stones into whom he can invest his likeness, and power, competent to serve and glorify Him in eternality.”

Overall, the ultimate satisfaction we receive from God through Christ is an everlasting spiritual filling, to sustain every need, quenching our natural thirsty. As a result of this, the providential plan of God’s excellence is described by Boa, as: His delicate design to draw humanity, through the inherent necessities of physical and psychological fulfillment; in the course of our progression in sanctification- to transmit the totality of His divine character in our personhood. Most of all, the motivating attribute of God to perfect this universal purpose is “Love.” Thus, exchanging our lives; to manifest an eternal relationship with us, through the needs that only He can satisfy and then be glorified.