

## THE NAMES OF GOD

1. Elohime – is a Hebrew word that denotes God. The basic meaning behind the name Elohim is one of strength or power of effect. Elohim is infinite, and all-powerful God who shows by his works that he is the creator, sustainer, and supreme judge of the world.  
God sustain the believers and make the righteous secure.
2. Adonai- mean Lord, Lord, Lord, master, or owner it derives from a Ugaritic word meaning Lord or Father. It can refer to men and angels as well as to the Lord God of Israel. Lord; God; name used as a substitute for the sacred Tetragrammaton; emphatic form of Adon (Isa. 6:1). Occurs 300 times in the Tanakh.  
The Lord is the head of our lives, and the believers put their trust in the Lord.
3. Jehovah-Rohi- It combines the personal name of God, Yahweh (or Jehovah), with the descriptive name of God, rohi or ro' meaning my shepherd. The root word ro'oh means to feed and tend domestic animals by pasturing them. The Lord our Shepherd that we find the most tender, most intimate relationship between Jehovah and his people.
4. Jehovah-Shammah- is a name for God that is symbolic of Jerusalem, the Hebrew meaning Jehovah is there. The only time this name is used is in the passage we read earlier in Ezekiel. However, the concept that the Lord is Present with us or is located in a specific place is right throughout scripture. Our God is already in our tomorrow.
5. Jehovah-Rapha – means to restore, “to heal” or “to make healthful” in Hebrew, When the two words are combined it can be translated as the Lord who Heals. Jehovah is the Great Physician who heals the physical and emotional needs of His people. We have to allow Him to examine our hearts and heal us of the diseases that sine inflicts upon us.
6. Jehovah-Tsidkenu – Jehovah our righteousness. This meaning of the word Tsidkenu, is derived from Tsedek and means righteousness. Tsedek is

translated hundreds of times as: right, righteous, righteousness, just, justify, declare innocent. A simple definition of righteousness is doing that which is right. It speaks of the fact that God will always do that which is right, because He is righteous. As believers we must always do what is right in the eyesight of God.

7. Jehovah -Jireh – will provide, was a place in the land of Moriah and Abraham called the name of that place Jehovah Jireh, as it is said to this day in the mount of the Lord shall be seen. The Lord will provide for us if we only believe and trust him.
8. Jehovah -Nissi – the Lord my banner, the title given by Moses to the altar which he erected on the hill on the top of which he stood with uplifted hands while Israel prevailed over their enemies the Amalekites. Jehovah-Nissi involves the Israelites wandering in the desert after leaving their bondage in Egypt. The Lord uses people to help us get through some crisis, because when all is said and done, the Lord is our banner.
9. Jehovah-Shalom – God of peace, the name Gideon gave to the altar he erected on the spot at Ophrah where the angel appeared to him. The basic definition of the word “shalom” is a harmony or reconciliation of relationship based upon the completion of a transaction, the payment of a debt, the giving of satisfaction. Peace expresses the deepest desire and need of the human heart. It represents the greatest measure of contentment and satisfaction in life.
10. El-Elyon – when combined the resultant name can be literally translated as the Extremely- Exalted, Sovereign, High God. Most High God, this name identifies God as the Sovereign ruler of the universe. Elyon is always translated “Most High.” When preceded by “El” the Hebrew word for God, it is translated “God Most High.” In the New Testament the Greek equivalent to Most High is used nine times. We will bless the Most High and praise and honor him who lives forever.

